Recording requested by: MORTGAGE LENDERS ASSOCIATION, INC. Inst # 1995-20555 When recorded mail to: 08/02/1995-20555 08:31 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE SPACE ABOVE THIS LINE FOR RECORDER'S USE MORTGAGE FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to REMODLERS NATIONAL FUNDING CORP, 16901 DALLAS PKWY. STE. 200, DALLAS, TX 75428 all beneficial interest under that certain Dreek and interest, dated , executed by July 26, 1995 JAMES C POWELL AND WIFE TERESA A POWELL , Trustor, MORTGAGE LENDERS ASSOCIATION INC. , Trustee, and recorded as Instrument No 1995 - えのごうか , of Official Records in the , page in book on , describing land therein as: **ALABAMA** County, County Recorder's office of LOT 7, ACCORDING TO THE SURVEY OF THIRD SECTOR PORT SOUTH, AS RECORDED IN MAP BOOK 7 PAGE 110 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED. TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. Corporation: MORTGAGE LENDERS ASSOCIATION, INC. App No. ATL-95-0000168 Assignment Date: Title: J. W. C. A.C.

Title:

STATE OF

On July 16 1995 before me, County OF Could personally appeared Sharen terrors whose name(s) is/are subscribed to the within instrument and acknowledged to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

WITNESS my hand and official seal.

Notary Public, Cobb County, Georgia My Commission Expires May 24, 1999

X Guille Cobb County, Recordia Notary Public