LEGAL: SEE ATTACHED

Inst # 1995-20521

O8/O1/1995-20521
O2:O2 PM CERTIFIED
O2:O2 PM CHNTY JUNG OF PROMIE
OO2 NCD 11.00

CAC

## Assignment of Mortgage/Deed of Trust/ LOAN Deed to Secure Debt

354656 8633018

For value received, The Prudential Home Mortgage Company, Inc., a New Jersey Corporation, 3200 Robbins Road, Springfield, IL 62704 hereby sells, assigns and transfers to:

Norwest Mortgage, Inc., a Minnesota Corporation, 405 S. W. Fifth Street, Des Moines, Iowa 50309

its successors and assigns, all its right, title and interest in and to a certain mortgage/deed of trust/deed to secure debt executed by KEITH DEAN REID, AN UNMARRIED MAN

TO PREMIERE MORTGAGE CORPORATION July A. D., 19<u>93</u> 08 day of\_ and bearing date the SHELBY County, and recorded in the office of the Recorder of in Book\_ Alabama State of \_\_\_\_\_\_ on the 1993-21791 as Document No. at Page\_ A. D., 19 93 . July day of\_

SEAL SEAL SHARMS

Signed this 4th day of October A. D., 1994 The Prudential Home Mortgage Company, Inc.

State of Minnesota }

County of Hennepin}

William Highum Authorized Signer

On this 4th day of October A. D., 1994, before me a Notary Public, personally appeared William Highum, to me known, who being duly sworn, did acknowledge that he/she is an Authorized Signer of The Prudential Home Mortgage Company, Inc., and that said instrument was signed on behalf of said corporation.

Prepared by: 大きいい DAVIS Norwest Bank Minnesota

1015 Tenth Avenue SE Minneapolis, MN 55414 Return to:
Norwest Bank Minnesota
Post Office Box 514
Minneapolis, MN 55480

Motary Public

KAREN M. SOETE

NOTARY PUBLIC-MINNESOTA

My Commission Expires Jan. 31, 2000

1002 354656 Loan 8633018

Lot 4, according to the Map of Scottsdale, First Addition, as recorded in Map Book 7, Page 14 in the Probate Office of Shelby County, Alabama. Subject to: All easements, restrictions and rights of way of record. The proceeds of this loan have been applied to the purchase price of the property herein described and conveyed to mortgagor simultaneously herewith.

Together with the following removable equipment: range/oven, dishwasher, fan/hood.

Inst # 1995-20521

08/01/1995-20521
02:02 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCD 11.00