

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON SHELBY

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____

Chase Manhattan Mortgage Corporation that certain mortgage in the amount of \$ 119,200.00, executed by _____

Larry Noel Palmer and wife, Sandra C. Palmer

bearing date of the 28th day of July, 19 95, on property described as:

Lot 21, according to the Survey of Russet Bend, as recorded in Map Book 11, Page 52, in the Probate Office of Shelby County, Alabama.

08/01/1995-20514
01:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 MCD 8.50

and recorded in INSTRUMENT #1995-20513 Book XXXXXXX Page XXXXXX, of the mortgage records in the Office of the Judge of Probate of SHELBY County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 28th day of July, 19 95.

LIBERTY MORTGAGE CORPORATION

By: Charlotte C Leddo
Charlotte C. Leddo, Corporate Secretary

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 28th day of July, 19 95.

Judy H. Branch
Notary Public

My Commission Expires:

MARCH 22, 1999

CLAYTON T. SWEENEY, ATTORNEY AT LAW

Inst # 1995-20514