ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF ALABAMA COUNTY OF SHELBY

LOAN NO:

KNOW ALL MEN BY THESE PRESENTS:

That MORTGAGE FINANCING, INC. acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of JEFFERSON, and State of ALABAMA, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

MID AMERICA MORTGAGE, INC.

14001 NORTH DALLAS PARKWAY, SUITE 100

DALLAS, TEXAS 75240

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together W to

ith all and singular the following mentioned lien and any and said land, which transferor has bey virtue of being legal hold	dall liens, rights, equities, er and owner of said indeb	remedies, privileges, titles an tedness.	d interest in and
SAID INDEBTEDNESS, LIENS AND LAND BEING DE	SCRIBED AS FOLLOWS	:	
One certain Promissory Note executed by J. MICHAEL SOUTH, II AND DAWN M. SOUTH and payable to the order of MORTGAGE FINANCING, INC. anterest and due and payable in monthly installments as therein Said Note being secured by Mortgage of even date therew office of SHELBY County, ALABAMA and secured by the and, lying and being situated in SHELBY County, ALABAM LOT 22, BLOCK 2, ACCORDING TO THE SURVEY OF RECORDED IN MAP BOOK 17 PAGE 139 IN THE PROFILE LABAMA, BEING SITUATED IN SHELBY COUNTY, A SAID MORTGAGE RECORDED AS INSTRUMENT NO. EXECUTED without recourse by the undersigned, on the 28th	provided. ith to MORTGAGE FIN liens therein expressed, or A to wit: CEDAR BEND, PHASE BATE OFFICE OF SHE ALABAMA A 9 5 - 20486	ANCING, INC., duly recorded the following described lot, to I, AS LBY COUNTY,	and bearing ed in the Probate ract, or parcel of
	MORTGAGE FINANCIA By Atlatte Name & Title: C HARD EXECU	OFFE F. SOUTH	ごとフ
THE STATE OF ALABAMA		•	
COUNTY OF JEFFERSON I, the undersigned authority, a Notary Public, in and for sa	id county, in said state, he	reby certify thatCharlott	e F. South
	hois Executive Vic		
of MORTGAGE FINANCING, INC., is signed to the foregoday that, being informed of the contents of the conveyance, he as the act of said corporation.	ing instrument, and who is	known to me, acknowledged	before me on this oluntarily for and
Given under my hand and official seal, this the 28th	day ofJuly	, 1995.	
A	Notary Public		
My Commission expires: August 27, 1996	-		
Picase return to: MID AMERICA MORTGAGE, INC. 14001 NORTH DALLAS PARKWAY, SUITE 100 DALLAS, TEXAS 75240		Prepared by: JANE WREDE 1125 WESTBROOKE TERRACE NORMAN, OK 73072	

Inst # 1995-20487

08/01/1995-20487 12:26 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OOL HCD