

Loan # 5090009835

Pool # \_\_\_\_\_

**ALABAMA**

**MORTGAGE ASSIGNMENT**

KNOW ALL MEN BY THESE PRESENTS, that SPINKS FINANCIAL SERVICES, having its principal office at 1580 MONTGOMERY HIGHWAY SUITE 208, BIRMINGHAM, AL 35211 first party for valuable consideration to it paid by CITICORP MORTGAGE Inc. hereby sell, assign and transfer to second party, its successor and assigns, all the right, title and beneficial interest of first party in and to a certain real estate mortgage dated the JULY 20, 1995, made and executed by FREDERICK A KEBBEL AND PHOEBE M KEBBEL, husband and wife as Mortgagor, to SPINKS FINANCIAL SERVICES as Mortgagee and recorded on 8-1-1995 in the office of the Recorder/ Register of Deeds for the County of SHELBY, State of ALABAMA, in Reel/ Liber/ Volume \_\_\_\_\_ of MORTGAGE RECORDS Page/ Image \_\_\_\_\_, Instrument No. 1995-20460

**LEGAL DESCRIPTION** LOT 53, ACCORDING TO THE SURVEY OF HAMLET, 7TH SECTOR, AS RECORDED IN MAP BOOK 9, PAGE 120, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1995-20461

08/01/1995-20461  
10:51 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
002 HCD 11.00

IN WITNESS WHEREOF, said first party has caused these presents to be executed by its duly authorized officers and its corporation seal to be hereunto affixed, July 20, 1995

IN THE PRESENCE OF:

SPINKS FINANCIAL SERVICES

ASSISTANT SECRETARY

ASSISTANT SECRETARY

STATE OF Alabama )  
COUNTY OF Jefferson )

On July 20, 1995 before me a Notary Public in and for the said County, appeared  
Jason E. Spinks ASSISTANT SECRETARY and  
ASSISTANT SECRETARY to me personally known, who,  
being duly sworn, did each say that they are duly authorized officers of Spinks Financial Services  
the corporation named in and which executed the within instrument that the seal affixed to said instrument is  
the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said cor-  
poration by authority of its Board of directors and each of said officers did acknowledge said instrument to  
be the free act and deed of said corporation.

PREPARED BY:

James R. Moncus, Jr.

1318 Alford Ave.

Birmingham, Al. 35226

  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 8/23/96

Inst # 1995-20461

08/01/1995-20461  
10:51 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00