

Inst # 1995-20444

4 ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

COUNTY OF JEFFERSON

08/01/1995-20444  
09:34 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

KNOW ALL MEN BY THESE PRESENTS, that Southeastern Mortgage of Alabama, an Alabama partnership, for value received to it in hand paid by \_\_\_\_\_

Loyola Federal Savings Bank hereinafter called Assignee, does

hereby grant, sell and convey and assign unto the said Assignee that certain mortgage executed

to it by Carl W. Parker, Jr. and Donna K. Parker, HUSBAND AND WIFE

dated July 29, 1995, in the amount of \$ 130,150.00,

described as LOT 10, SECTOR 3, ACCORDING TO THE SURVEY OF APACHE RIDGE, SECTORS 2

AND 3, AS RECORDED IN MAP BOOK 16 PAGE 60 IN THE PROBATE OFFICE OF SHELBY

COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

and recorded in Volume 1995, Page 20443, of the records of the Probate

Court of SHELBY County, Alabama, together with the debt secured

thereby and all right, title and interest in and to the property therein described, without recourse

against the said Southeastern Mortgage of Alabama.

IN WITNESS WHEREOF, Southeastern Mortgage of Alabama, an Alabama partnership,

has caused this conveyance to be signed by Johnny D. Williams, its

General Manager on July 29, 1995

SOUTHEASTERN MORTGAGE OF ALABAMA

By:

Johnny D. Williams

Its

General Manager

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State in said County, hereby certify that Johnny D. Williams whose name as General Manager of Southeastern Mortgage of Alabama, an Alabama partnership, is signed to the foregoing conveyance, and who is known to me, acknowledge before me this day, that being informed of the contents of the conveyance, that he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal on July 29, 1995

Brenda J. Reid  
Notary Public

My Commission Expires: 10/21/97