This form furnished by: Cahaba Title, Inc.

Eastern Office (205) 833-1571

Notary Public

Riverchase Office (205) 988-5600

FAX 833-1577

FAX 988-5905

Send Tax Notice to: This instrument was prepared by: (Name) Heather L. Beck (Name) Courtney Mason & Associates, P.C. (Address) 1932 Salem Road (Address) 1904 Indian Lake Drive, Suite 100 Montevallo, Alabama 35115 Birmingham, Alabama WARRANTY DEED STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, COUNTY Shelby DOLLARS Fifty-Five Thousand and NO/100ths (\$55,000,00) That in consideration of to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt of which is hereby acknowledged, I or we, Connie Sue Grady Wester, individually and as Administratrix of the Estate of Frances Lavenia (herein referred to as grantor, whether one or more), do grant, bargain, sell and convey unto Grady Curren, deceased Heather L. Beck, a single individual (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit: See Attached Exhibit A for Legal Description Subject to existing easements, current taxes, restrictions, setback lines and rights of way, if any, of record. \$44,000.00 of the above recited purchase price was paid from a mortgage loan closed simultaneously herewith. Inst # 1995-20430 08/01/1995-20430 09:02 AM CERTIFIED SHELTBY COUNTY JUDGE OF PROBATE 24.50 DOS MCD TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs, or its successors and assigns forever. And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, or its successors and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns, or its successors and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this ____ 28th day of <u>July</u>, 19 <u>95</u>. (Seal) (Scal) onnie Sue Grady Wester, individually (Seal) Connie Sue Grady Wester, as Administratrix of the Estate of Frances Lavenia (Scal) (Seal) Grady Curren, deceased STATE OF ALABAMA General Acknowledgment County , a Notary Public in and for said County, in said State, hereby certify that ______ signed to the foregoing conveyance, and who _____ known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, _____ executed the same voluntarily on the day the same bears date. Given under my hand and official seal, this _____ day of ______ 19 ______

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My Commission Expires:

Return to:

State of Alabama) County of Shelby)
I, the undersigned, hereby certify that Connie Sue Grady Wester, a single individual, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she executed the same voluntarily on the day of same bears date.

GIVEN UNDER MY HAND THIS 28th DAY OF July, 1995.

MY COMMISSION EXPIRES

NOTATION Public

State of Alabama) County of Shelby)
I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Connie Sue Grady Wester whose name as Administratrix of the Estate of Frances Lavenia Grady Curren, deceased, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, in her capacity as such Administratrix, executed the same voluntarily on the day the same bears date.

GIVEN UNDER MY HANDS THIS THE 28th DAY OF July, 1995.

My Commission Expires:

Notary Public

COURTNEY H. MASON, JR. MY COMMISSION EXPIRES 3/5/99

Recording Fee \$
Deed Tax \$ \$

This form furnished by

WARRANTY DEED

STATE OF ALABAMA

COUNTY OF

3

EASTERN OFFICE 1100 East Park Drive, Suite 302 Birmingham, Alabama 35235 (205) 833-1571

Birmingham, Alabama 35244

(205) 988-5600

Cahaba Title, inc.

RIVERCHASE OFFICE

1900 Indian Lake Drive

Exhibit A

A parcel of land being situated in the NE 1/4 of Section 9, Township 20 South, Range 3 West, in Shelby County, Alabama, and being described as follows: Commencing at the SW corner of the NE 1/4 of Section 9, Township 20 South, Range 3 West; thence South 89 deg. 21 min. 30 sec. West and run along the South line of said 1/4 Section a distance of 258.42 feet to the point of beginning; thence South 89 deg. 55 min. 21 sec. East a distance of 398.12 feet; thence North 00 deg. 22 min. 46 sec. East and run a distance of 216.00 feet; thence North 59 deg. 13 min. 00 sec. West and run a distance of 742.14 feet; thence North 00 deg. 54 min. 11 sec. West and run a distance of 210.30 feet; thence North 47 deg. 22 min. 55 sec. West and run a distance of 188.22 feet to the East right of way line of Shelby County Highway No. 15 (80 foot right of way); thence South 06 deg. 13 min. 00 sec. West and along said right of way a distance of 130.76 feet; thence South 87 deg. 22 min. 15 sec. East and leaving said right of way run a distance of 131.91 feet; thence South 00 deg. 05 min. 17 sec. West run a distance of 209.37 feet; thence South 59 deg. 01 min. 16 sec. East and run a distance of 299.16 feet; thence South 00 deg. 47 min. 49 sec. East and run a distance of 434.96 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1995-20430

O8/O1/1995-20430
O9:O2 AM CERTIFIED
O9:O2 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 24.50