

Inst # 1995-20393

07/31/1995-20393
03:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 11.00

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266

LOAN #: 4684374

ESCROW/CLOSING #: 4684374

CASE #: AL0114010580703

Prepared by: R. GLYNN

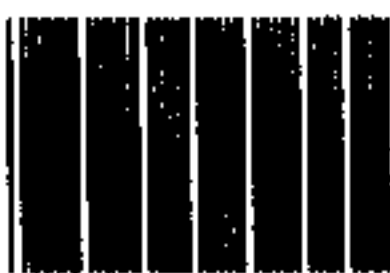
ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to _____
COUNTRYWIDE FUNDING CORPORATION

all beneficial interest under that certain Deed of Trust/Mortgage dated 07/21/95
executed by DAVID P PITRE AND SHARON I PITRE HUSBAND AND WIFE AS JOINT
TENANTS

_____, Trustor/Borrower
to _____ PREMIERE MORTGAGE CORPORATION, Trustee/Mortgagee
and recorded as Instrument No. (CONCURRENTLY HEREWITH) on _____
in Book/Part ~~1995~~ Page/Image ~~20392~~, of Official Records in the County Recorder's office
of SHELBY, AL

_____ describing land therein as:
LOT 25, ACCORDING TO THE SURVEY OF HAMLET, 5TH SECTOR, AS RECORDED IN MAP BOOK
9 PAGE 70 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; MINERAL AND MINING
RIGHTS EXCEPTED.



* 2 3 9 9 1 *



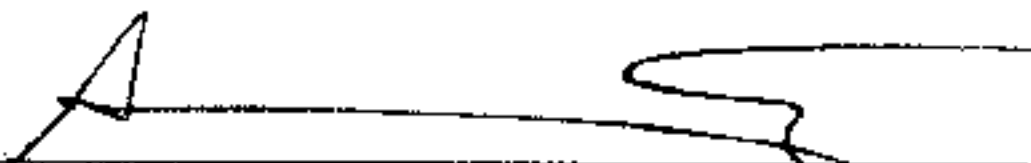
* 0 0 4 6 8 4 3 7 4 0 0 0 0 2 C 2 5 3 *

CASE # AL0114010580703

LOAN # 4684374

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated July 21, 1995



SUZANNE L. HUNT

* 1995-20393

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ACKNOWLEDGMENT

State of Alabama)
County of Shelby)

On July 21, 1995, before me, the undersigned, a
Notary Public in and for said County and State personally appeared SUZANNE L. HUNT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to
me that said principal(s) executed it.

Witness My Hand and Official Seal



Notary Public in and for said County and State

My Commission expires

8-29-96