## This form furnished by: Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577

Notary Public

Riverchase Office (205) 988-5600

· · ·	FAX 833-1577
This instrument was prepared by:	Serki Tax Notice to:
(Name) Holliman, Shockley & Kelly (Address) 2491 Pelham Parkway	(Name) DALE ROBERTS & M. JERE' ROBERTS (Address) 108 Squire Drive
Pelham, AL 35124	Helena, AL 35080
	FE WITH REMAINDER TO SURVIVOR
STATE OF ALABAMA SHELBY COUNTY  KNOW ALL I	MEN BY THESE PRESENTS,
That in consideration of One Hundred Thirty-Nine Thous	and Four Hundred Sixteen and no/100 DOLLARS
to the undersigned grantor or grantors in hand paid by the GRA ANTHONY C. JONES, A MARRIED MAN (herein referred to as grantors), do grant, bargain, sell and convey unt	NTEES herein, the receipt of which is hereby acknowledged, we,
DALE ROBERTS and wife, M. JERE ROBERTS	ulcombin the following described seal setate pituated in
(herein referred to as GRANTEES), as joint tenants, with right of sur	
SHELBY	y, Alabama, to-wit:
Lot 5, survey of Falliston, Sector 1, as reco 66, in the Probate Office of Shelby County, A	
SUBJECT TO: (1) Taxes for the year 1995 and restrictions, reservations, rights-of-way, li of record, if any. (3) Mineral and mining ri	mitations, covenants and conditions
\$ 100,000.00 of the purchase price is being proceeds of a first mortgage 1 an executed an	
simultaneously herewith.	
The property herein being conveyed does not of grantor or his wife.	onstitute the homestead of
	. aaman360
Inst *	1995-20360
•	-1095-20360
OZ: 18 PM CERTIFIED OF PROBATE  OZ: 18 PM COUNTY JUDGE OF PROBATE  48.00	
OZZAB PM CERTIFICOMATE SHELBY COUNTY JUDGE OF PROBATE 48.00	
SHELL DO	SHA
TO HAVE AND TO HOLD, Unto the said GRANTEES as it being the intention of the parties to this conveyance, that (unless the lives of the grantees herein) in the event one grantee herein survives the and, if one does not survive the other, then the heirs and assigns of the And I (we) do, for myself (ourselves) and for my (our) heirs, or	joint tenants, with right of survivorship, their heirs and assigns forever; se joint tenancy hereby created is severed or terminated during the joint e other, the entire interest in fee simple shall pass to the surviving grantee,
above; that I (we) have good right to sell and convey the same as afor shall warrant and defend the same to the GRANTEES, their heirs an	resald; that I (we) will, and my (our) heirs, executors and administrators dissigns forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, $\frac{I}{1}$ have hereunto set $\frac{m}{2}$ day of $\frac{July}{1}$ , $\frac{19}{9}$ .	hand(s) and scal(s) this 20th
WITNEE	$\Lambda$ ,
WITNESS .	ANTHONY C. JONES (Scal)
(Scal)	ANTHONY C IONES (Scal)
(Seal)	(Seal)
(Scal)	(Seal)
STATE OF ALABAMA SHELBY County } General Ackne	owledoment
	, a Motary Public in and for said County, in said State, hereby
	, whose nameisigned to the foregoing
	ore me on this day that, being informed of the contents of the conveyance
he executed the same voluntarily on the day the same be	
Given under my hand and official seal, this day of	July A.D., 19 95
72990	

My Commission Expires: