

Courtney Mason & Associates PC
1904 Indian Lake Drive, Ste 100
Birmingham, Alabama 35244

SHELBY COUNTY

That in consideration of NINETY FIVE THOUSAND & NO/100---- (\$95,000.00) DOLLARS to the undersigned grantor, M & K Homes, Inc. a corporation, (herein referred to as the GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto Brady A. Thames and wife, Andrea B. Thames (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama:

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

GRANTEES' ADDRESS: 107 Shady Hills Circle Calera, Alabama 35040

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

M & K Homes, Inc.

By: Mike Kent
Mike Kent, President

07/31/1995-20251
10:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.00

I, Courtney H. Mason, Jr., a Notary Public in and for said County, in said state, hereby certify that Mike Kent whose name as the President of M & K Homes, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Notary Public

COURTNEY H. MASON, JR.
MY COMMISSION EXPIRES
8/5/99

Inst # 1995-20251