ALABAMA

COUNTY OF SHELBY

LOAN.NO (682)2565994/(68200000256599)

POOL.NO 273281CD

P = S.001.149

WHEN RECORDED MAIL TO:

DOCX

1 S. LIMESTONE ST. SUITE 350 SPRINGFIELD, OH 45502

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, A MORTGAGE COMPAN	VY. A MARYLAND CORPORATION
located at 660 RESEARCH DRIVE, FREDERICK	MD 21701
hereby sells, assigns, transfers and se	ets over upon it to: <u>first nationwide</u> ្ត
MORTGAGE CORPORATION, A DELAWARE CORPORATION, LO	CATED AT 5280 CORPORATE DRIVE, FREDERICK, MD
21701 as Assignee, its successors, represe	ntatives and assigns, all its rights, or
title and interest in and to a cer	tain Mortgage (or Deed to Secure Debt)
executed by <u>MERRELL A. PONDER. JR., A SING</u>	ELE MAN
to ALTUS MORTGAGE CORP.	••••••••••••••••••••••••••••••••••••••
	d in Book No. 234/239 at Page 696/449
dated APRIL 14. 1989 and recorde Card No. or, Fiche/Roll	and frame/rage
in the office of the Judge of Probate,	SHELBY County,
State of Alabama, and described in sai Property Address: 210 BUTLER ST., COLUMBIANA SEE ATTACHMENT A.	, AL 35051
The Assignor herein specifically trans	fers, sells, conveys, and assigns to
the above Assignee, its successors aforesaid Mortgage, the property descent thereby together with all the powers, therein contained.	representatives, and assigns, the ribed therein, the indebtness secured options, privileges, and immunities
note secured by this mortgage and	and assigned to the Assignee herein the this transfer is made to secure the es and assigns, in the payment of said
A Mortgage Company was originally incorporated as Century 1975.	Mortgage Company, Incorporated ("CMC") on September8,
CMC changed its name to Century Mortgage Company, Inc. on changed its name to America's Mortgage Company on September its name to A Mortgage Company on May 28, 1991.	October 21, 1980, Century Mortgage Company, Inc. er 13, 1988, and America's Mortgage Company changed
In Witness Whereof, the Assignor has 18th day of MAY , 19 95 , but 6	hereunto set its hand this effective the <u>1st</u> day of <u>MARCH 1995</u> .
STATE ASSOCIATION OF THE PARTY	
AND CORPORATE	A MORTGAGE COMPANY 1/12/8 AMERICA'S MORTGAGE COMPANY
T Q T A T	IIIKI# CENTURY MORTGAGE COMPANY, INC.
1975	FIKIN CENTURY MORTGAGE COMPANY, INCORPORATED
A Ry	Katura torromer
signed and delivered ***********************************	KATRINA BLOOMER VICE PRESIDENT
STATE OF MARYLAND BY	BRUCE RICE CONTRACTOR OF THE PARTY OF THE PA
COUNTY OF FREDERICK)	
on way to toos before t	me KELLY GRIMES AND
on <u>MAY 18, 1995</u> before to personally appeared <u>KATRINA BLOOMER</u>	· · · · · · · · · · · · · · · · · · ·
DOUCE DICE	Personarry co me
(or proved to me on the basis of satistic who executed the within instrument as	VICE PRESIDENT
and ASSISTANT SECRETARY	and acknowledged to me the
Minn oungithed it	PREPARED BY:
1 91	NOTARY SONAIDE MEHARG
KELLY GRIMES (COMMISSION EXP. 07/19/98)	7470 NEW TECHNOLOGY WAY
NOTARY PUBLIC	SUITE D FREDERICK, MD. 21701
C = \$.023.0004	
(OAS.AL.3316) P=S.001.149 J=661AMC	C.S.00149

ONTRAK ASSIGNMENT SERVICES

LOAN: 2565994*

POOL: 273281CD

STATE: AL COUNTY: SHELBY

LEGAL DESCRIPTION

COMMENCE AT THE SOUTHEAST CORNER OF THE SW 1/4 OF SE 1/4 OF SECTION 23, TOWNSHIP 21 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA; THENCE RUN WEST ALONG THE SOUTH SECTION LINE 354.0 FEET; THENCE TURN RIGHT 89 DEGREES 30 MINUTES A DISTANCE OF 20.0 FEET TO THE NORTH SIDE OF BUTLER STREET AND POINT OF BEGINNING; THENCE CONTINUE LAST COURSE A DISTANCE OF 190.0 FEET; THENCE TURN LEFT 89 DEGREES 30 MINUTES A DISTANCE OF 105.0 FEET; THENCE TURN LEFT 90 DEGREES 30 MINUTES A DISTANCE OF 190.0 FEET TO THE NORTH SIDE OF BUTLER STREET; THENCE TURN LEFT 89 DEGREES 30 MINUTES AND RUN ALONG SAID STREET A DISTANCE OF 105.0 FEET TO THE POINT OF BEGINNING. SITUATED IN SHELBY COUNTY, ALABAMA. ACCORDING TO SURVEY OF AMOS CORY, RLS #10550, DATED MARCH 4, 1989. TOGETHER WITH THAT CERTAIN TEMPORARY EASEMENT FOR INGRESS AND EGRESS AS RECORDED IN REAL RECORD 234, PAGE 550, IN PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1995-20244

J=661AMC.S.QQJA91/1995-20244 PAGE: 2
10:12 AM CERTIFIED PAGE: 2
SHELBY COUNTY JUDGE OF PROBATE
DOS NO. NO. 11.00