ALABAMA

COUNTY OF SHELBY

LOAN . NO (682)2031540/(68200000203154) 1 S. LIMESTONE ST. SUITE 350

POOL.NO 287217CD

WHEN RECORDED MAIL TO: DOCX

SPRINGFIELD, OH 45502

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, A MO	<u>DRTGAGE COMPAN</u>	Y, A MARYLAND COR	PORATION
located at 660 RESEARCH	DRIVE, FREDERICK.	MD 21701	****
hereby sells, assigns, to MORIGAGE CORPORATION, A DELAWA	ansiers and se Recomporation.LOC	ATED AT 5280 CORPORA	E DRIVE FREDERICK, MD
A4464			ñ
as Assignee, its success title and interest in	sors, represen	tatives and as: ain Mortgage (e	or Deed to Secure Debt
executed by MICHAEL L. AL			<u> </u>
to SOUTHEASTERN ASSOCIAT	ED MORTGAGES. IN	ic.	
dated JANUARY 30, 1990	and recorded	in Book No. 2	77 at Page 959 ±
Card No. or	, Fiche/Roll	and	Frame/PageCountyが
in the office of the Jude State of Alabama, and de	je or Probate, scribed in said	Mortgage as fo	
Property Address: 3001 RIVER	NOOD TERRACE, BI	RMINGHAM, AL 3524	3
LOT A, IN BLOCK 17, ACCORDING TO THE BOOK 8 PAGE 121, IN THE PROBATE OF	FICE OF SHELBY COUNT	it. Alabama: Being Siiu	MIED IM SUCEDI
COUNTY, ALABAMA. TOGETHER WITH A	N UNDIVIDED 1/106TH II	VIERESI IN THE COMMO	n amen və sei
FUNITING THE DECLARATION RECORDS	D HT MISS. POOK OS 17		
The Assignor herein spec	ifically transf	ers, sells, c	onveys, and assigns to
the above Assignee, i	ts successors.	, representativ	es, and assigns, the
aforesaid Mortgage, the thereby together with a	property desci 11 the powers.	options, priv	ileges, and immunities
therein contained.	<u> </u>	_	_
The Assignor herein has	this day sold a	and assigned to	the Assignee herein the
note secured by this	mortgade and	this transfer	is made to secure the
Assignee its successors,	representative	es and assigns,	in the payment of said
note.		,	
A Mortgage Company was originally inc 1975.	orporated as Century M	tortgage Company, Incorp	orated ("CMC") on Septembers.
CMC changed its name to Century Mortg	age Company, Inc. on (October 21, 1980, Centur	y Mortgage Company, Inc.
changed its name to America's Mortgag	e Company on September	· 13, 1988, and America	s Mortgage Company changed
its name to A Mortgage Company on May	28, 1991.		
In Witness Whereof, the	Assignor has	hereunto set its	hand this
18th day of MAY	19 95 , out e.	riedrive the 196	day of <u>MARCH 1995</u> .
ruller.	GAGE CONTINUE		
	ORPORA	•	A MORTGAGE COMPANY
•		(/k	f/k/a AMERICA'S MORTGAGE COMPANY /a CENTURY MORTGAGE COMPANY, INC.
	5 LA L		Y MORTGAGE COMPANY, INCORPORATED
	. A Ru	Katina	Broomer
signed and delivered	**************************************	KATRINA BLOOMER	
in the presence of:	;	VICE PRESIDENT	つ、
STATE OF MARYLAND): By_	DOUGE DICE	- 20241
COUNTY OF FREDERICK) \$ \$)	BŘUCE RICE ASSISTANT SECR	HARK/1995-20241 3:12 AM CERTIFIED SELVE COUNTY JUNGE OF PROBATE SELVE COUNTY JUNGE OF PROBATE And
	before m	e KELLY GRIMES ¹⁵	SELM COUNTY JURGE OF PROBATE and
On <u>MAY 18, 1995</u> personally appeared <u>KA</u>		C NELLI GIBNILO	and and
Or proved to me on the	:		personally known to me
who executed the within	instrument as	VICE PRESIDENT	
and ASSISTANT SECRETARY		HELLY GOMES and	acknowledged to me the RREPARED BY:
corporation executed it)		M
		HOTARY	Janale C. Petrage
KELLY GRIMES (COMMISSION	EXP. 07/19/98)	BLIC 3	RONALD E MEHARG
			TOUTE DE TED
NOTARY PUBLIC C = \$.023.0001	:	COUNTRY	MININGE OF PROBATE
(OAS.AL.3316)	1 004 4140	S COL 16 SHELL	
P = \$.001.146) J = 661AMC	、3、ひひょうり ひとょうしょこ	Mark Countries of the C