

RECORDING REQUESTED BY  
C O U N T R Y W I D E  
Funding Corporation  
AND WHEN RECORDED MAIL TO:  
C O U N T R Y W I D E  
Funding Corporation  
P.O. Box 10266  
Van Nuys, California 91409-0266  
Attention: Document Control SV-79  
Note:

Inst # 1995-20221

07/31/1995-20221  
09:45 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOE HCB 11.00

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 776855

ACCOUNT#8121491

C O R P O R A T I O N A S S I G N M E N T  
THIS FORM IS FURNISHED BY Countrywide Funding Corporation \*

7/205/91

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO  
Fleet Real Estate Funding Corp.

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 08/27/93 ,  
EXECUTED BY: LEE J ROSS, SR  
GLORIA I ROSS

\* a New York corporation  
doing business as,  
America's Wholesale Lender

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT  
NO. \*199327145 ON 9/4/93 IN BOOK NO. PAGE  
OF OFFICIAL RECORDS IN THE COUNTY RECORDER'S OFFICE OF  
SHELBY COUNTY, IN THE STATE OF ALABAMA

DESCRIBING THE THEREIN AS:

LOT 5, IN BLOCK 2, ACCORDING TO THE SURV  
EY OF CEDAR COVE - PHASE II, AS  
RECORDED IN MAP BOOK 9, PAGE 111, IN THE  
PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA.

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY  
DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO  
ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 01/26/95

Countrywide Funding Corporation \*

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

BY   
Alice Basmadjian  
1st Vice President

ON 01/26/95 BEFORE ME, Deanna M. Burns PERSONALLY APPEARED  
Alice Basmadjian , 1st Vice President

\* a New York corporation  
doing business as,  
America's Wholesale Lender

PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY  
EVIDENCE) TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE  
WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED  
THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY  
HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSONS(S), OR THE  
ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE

PREPARED BY: Alice Basmadjian

SPACE ABOVE FOR RECORDER'S USE



DEANNA M. BURNS  
COMM. #922963  
Notary Public - California  
LOS ANGELES COUNTY  
My Comm. Expires JUN 2, 1995

GHARRAS  
ASM002-01

ASSIGMENTS AUDIT SCREEN

SNA3S2  
5/16/95

8121491  
L E G A L   D E S C R I P T I O N

LOT 5, IN BLOCK 2, ACCORDING TO THE SURVEY OF CEDAR COVE - PHASE II, AS  
RECORDED IN MAP BOOK 9, PAGE 111, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA.

CMD-1 END OF JOB

CMD-2 BYPASS RCD

ROLLUP/ROLLDOWN

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