

SEE ATTACHED LEGAL DESCRIPTION

Inst # 1995-20206

07/31/1995-20206
09:33 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 11.00

MKV Assignment of Mortgage/Deed of Trust/
Deed to Secure Debt POOL 299164
LOAN 648036

For value received, Barclaysamerican/Mortgage Corporation, a North Carolina Corporation, 5032 Parkway Plaza Blvd., Bldg. 8, Charlotte, North Carolina 28217 hereby sells, assigns and transfers to:

Norwest Mortgage, Inc., a Minnesota Corporation, 405 S. W. Fifth Street, Des Moines, Iowa 50309

its successors and assigns, all its right, title and interest in and to a certain mortgage/deed of trust/deed to secure debt executed by RICHARD ALAN SIMS AND WIFE, DEBRA H SIMS

and bearing date the 28 day of September A. D., 19 90
and recorded in the office of the Recorder of SHELBY County,
State of Alabama in Book 312
at Page 812 as Document No. 03 on the 03 day of October A. D., 19 90
TO UNION PLANTERS NATIONAL BANK

Signed this 26th day of January A. D., 1995
Barclaysamerican/Mortgage Corporation



By Keven Davis
Keven Davis
Authorized Signer

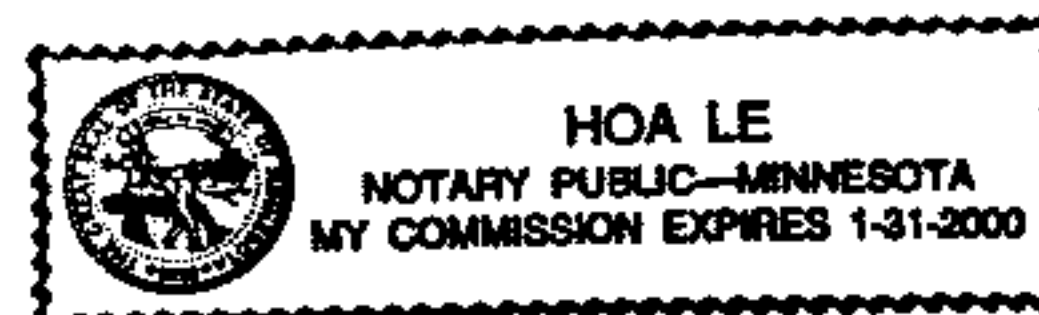
State of Minnesota }
}ss
County of Hennepin)

On this 26th day of January A. D., 1995, before me a Notary Public, personally appeared Keven Davis, to me known, who being duly sworn, did acknowledge that he/she is an Authorized Signer of Barclaysamerican/Mortgage Corporation, and that said instrument was signed on behalf of said corporation.

Hoale
Notary Public

Prepared by: ERIK DORTER
Norwest Bank Minnesota
1015 Tenth Avenue SE
Minneapolis, MN 55414

Return to:
Norwest Bank Minnesota
Post Office Box 514
Minneapolis, MN 55480



299164

648036

Lot 41, of Block 2, of Bermuda Lake Estates, 2nd Sector, according to the Amended Survey of Bermuda Lake Estates, 2nd Sector, as recorded in Map Book 10, Page 88, in the Probate Office of Shelby County, Alabama.

The proceeds of this loan have been applied toward the purchase price of the property described herein, conveyed to mortgagor(s) simultaneously herewith.

Subject to existing easements, restrictions, encumbrances, rights of way, limitations, if any, of record.

The following is taken as additional security: range/oven, dishwasher, garbage disposal, vent fan.

Inst # 1995-20206

07/31/1995-20206
09:33 AM CERTIFIED
--SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00