JUL-10011990 14+56

7-0306/156

This instrument prepared by:

Scott Johnston

Assistant Vice President SouthTrust Bank of Alabama, N.A.

1395-20092

AMENDMENT TO MORTGAGE

WHEREAS, the undersigned Mortgagors exec	•	
certain Real Estate Mortgage and Security Agre	ement dated February 1, 1994 (the	Mortgage"),
and the Mortgage was recorded in Book	, page(s) in the office	of the Judge
of Probate of Shelby County, Ala	bama.	:
NOW, THEREFORE, Mortgagors and Mortga	gee hereby agree that the Mortgage is am	ended in the
following respects:		
		· i
		• :
Rhonda L. Noto is one and the same as Rhond	a Lyn.	
File all papers in Shelby County, Alabama.		· •
rile all papers in bletby country, recountry		•
	- a0097	
]	inst # 1995-2009?	•
	07/28/1995-20097	· !
	07/28/1995-EUU 1:57 AM CERTIFIED	
-	SHELBY COUNTY JUDGE OF PROBATE 12.00	•
	,	·
·	•	·
Except as hereinabove expressly amended, the te	rms of the Mortgage are berely ratified :	and affirmed.
-	ins of the mortgage are moreon factors	mo dimino.
Dated this 16th day of June 1995		1
· · · · · · · · · · · · · · · · · · ·	MORTGATORS:	
	Loxis A. Noto	:
•	Rhonda Lyn	·
r	adionad Lyn	
	MORTGAGEE:	
	SOUTHTRUST BANK OF Alabama, N	.A.
	By Scott Johnston	:
	Its Assistant Vice President	· I

STATE OF A	LABAMA)	
Jefferson	_ COUNTY)	INDIVIDUAL ACKNOWLEDGMENT
State, hereby	L, the usertify that Lo		tary Public in and for said County, in said
whose name	s are	signed to t	he foregoing instrument and who are
the instrumentate.	nt, <u>have</u>	executed the sa	day that, being informed of the contents of me voluntarily on the day the same bears
	Give	n under my hand a	and official seal this
(Notar	ial Seal)	Malla	Notate Public
			My Commission Explain Oct. 2, 1997.
-			
STATE OF A	LABAMA)	
·· ··· ··· ··· ··· ··· ··· ··· ··· ···	_COUNTY)	INDIVIDUAL ACKNOWLEDGMENT
State, hereby	COLDITA TITAL		ary Public in and for said County, in said
whose name .	polymondo do ed 1	signed to the	ne foregoing instrument and who
WINDAM TO WIC'	acanowiedzen r	RETUTE MA AN THIS	day that, being informed of the contents of me voluntarily on the day the same bears
	Given	under my hand a	nd official seal this
(Notari	al Canth		
(Notarial Seal)			Notary Public
	•	• • •••	1 TOTAL Y 1 LIUME
STATE OF AL	LABAMA	.)	
- · · · · · · · · · · · · · · · · · · ·	COUNTY)	CORPORATE ACKNOWLEDGMENT
•	I, the un	dersigned, a Note	ary Public in and for said County, in said
State, hereby on whose name as	S		of
	icer and with ful	us umu inni. Pettio i	instrument, and who is known to me, informed of the contents of the instrument, ted the same voluntarily for and as the act
	Given	under my hand ar	nd official seal this
(SEAL)			
			Notary Public?
		TN5t	Notary Publis?
	•	* • • •	
			* ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
		ロブ .	/28/1995-20097 FZ AM CERTIFIED
		11:	12B/1995-2005 57 AM CERTIFIED SLBY COUNTY JUDGE OF PROBATE 12.00
		SHE	TBA COOKE 15.00

TOUTHOUS TO SEEL-SE-THONE HOME MORTGAGE