

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by _____
Arris J. Jebeles and John A. Jebeles

_____ SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,
in _____ Book No. 162, Page No. 337, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

SEE ATTACHED EXHIBIT "A"

Inst # 1995-20065

07/28/1995-20065
10:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 13 day of June, 1995.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: John R. Bragg
JOHN R. BRAGG
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
John R. Bragg whose name (as SENIOR VICE PRESIDENT) of
NATIONAL BANK OF COMMERCE OF B'HAM a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 13 day of June, 1995

THIS INSTRUMENT WAS PREPARED BY:
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL 35202-0686

Nancy Allison
Notary Public

NOTARY PUBLIC FOR THE STATE OF ALABAMA
I hereby certify that _____
is a duly qualified Notary Public in and for the State of Alabama.

EXHIBIT "A"

A parcel of land located in the Southeast 1/4 of the Southeast 1/4 of Section 25 Township 19 South, Range 3 West and the northeast 1/4 of the Northeast 1/4 of the northeast 1/4 of Section 36, Township 19 South Range West Shelby County Alabama and more particularly described as follows; Commence at the southeast corner of said Southeast 1/4 of Southeast 1/4 of section 25; thence westerly along the south line of said 1/4 1/4 section a distance of 362.50 feet; thence 31 degrees 07 minutes 40 seconds left in a southwesterly direction a distance of 210.33 feet; thence 79 degrees 30 minutes right in a northwesterly direction a distance of 146.25 feet to the point of beginning; thence continue along last described course a distance of 11.25 feet thence 53 degrees 38 minutes right in a northeasterly direction a distance of 90.00 feet thence 34 degrees 40 minutes 20 seconds right in a northeasterly direction a distance of 161.04 feet to a point on a curve having a radius of 444.64 feet thence 109 degrees 02 minutes 15 seconds right to a line tangent to said curve and in a southeasterly direction along said curve to the left a distance of 86.14 feet; thence in a southeasterly direction along a line tangent to said curve a distance of 18.14 feet; thence 90 degrees right in a southwesterly direction a distance of of 91.30 feet; thence 4 degrees 15 minutes right in a southwesterly direction a distance of 125.00 feet to the point of beginning.

Inst # 1995-20065

07/28/1995-20065

10:04 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MCD

11.00