STATE OF ALABAMA) JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

(Real Prope	rty) (Famenial Europe (M)	mortgage execute	ed by			
	binson, a married ma					
					SHELBY	_ •
which said	mortgage was recorded to	#1995-02975	Judge of Pr	robate Court of se	fiorson County, Al	abama,
in	Book No	Page No.	I 	_, (and assigned	to	·
in	Book No	, Page	,) and th	ne undersigned de	oes further hereby	release
and satisfy	sald mortgage.					
A parcel Shelby C	of land in the SW: o	f SW ¹ of Section	n 17, Town	iship 21 South,	Range 2 West,	
_						
•		т.	at * 19	95-20057		
			g are 12			4
	•	•		o5-20057		
		C	7/28/19	95-20057 CERTIFIED		
		11	OUR BY COMMIT	JUDEN - KED		
	·	••	SHELD BOL HCD	9.50		
		-	- · .			
				4		
Ten 1	Witness Whereof, the und	ersigned, NATIONA	L BANK OF	COMMERCE OF B	LRMINGHAM	
	i these presents to be exe	,				95
nas causec	1 Wilese presents to be exc	, , , , , , , , , , , , , , , , , , ,				
			NA'	TIONAL BANK OF	COMMERCE OF BIE	MINGHA
			ву	· dol 6	2 Bugs	
				JØHN R. BRA		
		• •	ITS	: SENIOR VICE	PRESIDENT	
	E OF ALABAMA FERSON COUNTY	}				
I, the	e undersigned Notary Public	, in and for said Co	unty in said	State, hereby certif	fy that	
<u>John R</u> TIONAL BAN	Bragg K OF COMMERCE OF B'H	Ma corporation) is a	name (as_ igned to the	foregoing instrume	nt, acknowledged bef	ore me
this day the	nat, being informed of the contarily (for and as the act o	ontents of the instru f said corporation).	ment, he (as	such officer and wi	ith full authority,) ex	ecuted t
	n under my hand and Offic		day of_			19 77
	TRUMENT WAS PREPARED BANK OF COMMERCE OF	•		nama	aleans	
P.O. BOX				Notary Public		
				•		