



JEFFERSON TITLE CORPORATION  
P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) Martin, Drummond & Woosley, P.C.  
2204 Lakeshore Drive, Suite 130  
(Address) Birmingham, Alabama 35209

Send Tax Notice:  
Patricia L. Florence  
825 Greystone Highlands Drive  
Hoover, Alabama 35242

CORPORATION FORM WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

COUNTY OF Jefferson

} KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Hundred Twenty Nine Thousand Eight Hundred Three Dollars  
and no/100\*\*\*\*\*

to the undersigned grantor, Greystone Lands, Inc. a corporation,  
(herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR  
does by these presents, grant, bargain, sell and convey unto  
Patricia L. Florence and Joseph R. Florence

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in \_\_\_\_\_  
Shelby \_\_\_\_\_ County, Alabama to-wit:

Lot 69, according to the amended map of Greystone Highlands, Phase Two, as recorded in Map  
Book 19, Page 25, in the Probate Office of Shelby County, Alabama; being situated in Shelby  
County, Alabama.

\$ 103,900.00 of the above recited purchase price was paid from a mortgage  
loan closed simultaneously herewith.

Subject to existing easements, restrictions, current taxes, set-back lines,  
rights of way, limitations, if any, of record.

07/27/1995-19996  
01:06 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 34.50

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship. And said GRANTOR does for itself, its  
successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are  
free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same  
to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Gary R. Dent  
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 25th day of July 19 95

ATTEST:

\_\_\_\_\_  
Secretary Gary R. Dent President

STATE OF Alabama

COUNTY OF Jefferson

I, Hubert E. Rawson, Jr. a Notary Public in and for said County in said  
State, hereby certify that Gary R. Dent  
whose name as President of Greystone Lands, Inc.  
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the 25th day of July 19 95

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: May 6, 1997.  
BONDED TEN NOTARY PUBLIC UNDERWRITERS.

Hubert E. Rawson, Jr.  
Notary Public

Inst # 1995-19996