SEND TAX NOTICE TO: HOLLY ANN HASSON 🕟 This instrument was prepared by 2504 Bridlewood Drive Helena, Alabama 35080 DAVID F. OVSON, Attorney at Law (Name) 728 Shades Creek Parkway, Suite 120 (Address) Birmingham, Alabama 35209 Corporation Form Warranty Deed - LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama Value: \$500.00 STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS. COUNTY OF **JEFFERSON** That in consideration of Ten and No/100 (\$10.00)-----and other good and valuable considerations a corporation to the undersigned grantor, BUILDER'S GROUP, INC. (herein referred to as GRANTOR) in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto HOLLY ANN HASSON (herein referred to as GRANTEE, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit: Lot-1-A, according to the survey of Dearing Downs, 12th Addition, 1st Phase, as recorded in Map Book 16, page 18, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. SUBJECT TO: 1. Ad valorem taxes for the year 1995, which are a lien, but not yet due and payable until October 1, 1995. 2. Easements, rights-of-way and restrictions of record. inst # 1995-19975 07/27/1995-19975 12:10 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOI MED TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons. President, who is IN WITNESS WHEREOF, the said GRANTOR by its authorized to execute this conveyance, hereto set its signature and seal, this the 14th BUILDER'S GROUP, INC. ATTEST: Secretary President STATE OF ALABAMA **JEFFERSON** COUNTY OF a Notary Public in and for said County, in said State. the undersigned Thomas A. Davis hereby certify that , a corporation, is signed BUILDER'S GROUP, INC. President of to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for

Given undermythandenderficiel saulathis the MY COMMISSION EXPIRES: AUE. 27, 1996.

BONDED THRU NOTARY PUBLIC UNDERWRITERS.

and as the act of said corporation.

14th

day of

July

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Notary Public

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