Prepared By: Janis Winberry Union Planters National Bank P.O. Box 3137 Memphis, TN 38173-0137 (901) 383-6288

2516557

RELEASE

KNOW ALL MEN BY THESE PRESENTS, LETTIE C POWELL AN UNMARRIED WOMAN AND GARY M DENNIS AND RHONDA P DENNIS HUSBAND AND WIFE that, Whereas, on the 13TH day of DECEMBER 1988

of the County of SHELBY State of ALABAMA executed and delivered a certain note to MORTGAGEAMERICA INC conditioned for the payment of EIGHTY FIVE THOUSAND FIVE HUNDRED AND NO/100 dollars and interest from date, which note is secured by a trust deed or mortgage of even date therewith on certain land in BIRMINGHAM ALABAMA and which trust deed or mortgage is recorded in the Recorder's Office of the State and County aforesaid in BOOK 219 PG 787 to which reference is made;

And Whereas said note has been paid in full to UNION PLANTERS NATIONAL BANK, the true and lawful owner and holder thereof; Now, therefore, in consideration of the payment of said note UNION PLANTERS NATIONAL BANK does hereby release and discharge said land from any and all liens by virtue of said trust deed or mortgage. In Testimony Whereof, UNION PLANTERS NATIONAL BANK has caused this instrument to be executed by its duly authorized officer, and its corporate seal affixed this 24 day of JULY , 1995.

CAROLEN M. SPAIN ASST. VICE PRESIDENT

STATE OF TENNESSEE COUNTY OF SHELBY

Before me, BARBARA E. MILLER, a Notary Public in and for the County and State aforesaid, personally appeared CAROLYN M. SPAIN with whom I am personally acquainted and who upon oath acknowledged herself to be the ASST. VICE PRESIDENT of UNION PLANTERS NATIONAL BANK, the within named bargainor, a corporation, and that she as such ASST. VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purpose therein contained by signing the name of the corporation by herself as ASST. VICE PRESIDENT and affixing the corporate seal.

Witness my hand and official seal, in the City of MEMPHIS, County of SHELBY and State of TENNESSEE, this 24 day of JULY , 1995.

BARBARA E. MILLER Notary Public

MY COMMISSION EXPIRES MARCH 25, 199Z

Inst # 1995-19931

07/27/1995-19931
10:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NCD 8.50