## First Alabama Bank

## FULL RELEASE OF MORTGAGE

| State of Alabama )  KNOW ALL MEN BY THESE PRESENTS: That,  Shalby Control  Shalby Control  |            |
|--|------------|
| Shelby County)   |            |
| WHEREAS.   |            |
| lames D. Mason dba Mason Construction , did heretofore on the 30th day of March  | <b>—</b> , |
| 19 95, execute a mortgage to FIRST ALABAMA BANK Shelby County  |            |
| which said mortgage is recorded in Volume 1995-09075 age, Probate Office of Shelby   |            |
| which said mortgage is recorded in ***********************************   |            |
| County, Alabama.   |            |
| WHEREAS, the indebtedness secured by said mortgage has been paid to FIRST ALABAMA BA   | NK         |
|  |            |
| Shelby County in full,   |            |
| NOW, THEREFORE, the undersigned, FIRST ALABAMA BANK Shelby County, d   | oes        |
| hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and   | lis∗       |
| charges the property described in said mortgage from the lien of same.   |            |
|  |            |
| IN WITNESS WHEREOF, said FIRST ALABAMA BANK She1by County hase caused th   |            |
| presents to be signed in and by its corporate name by Albert E. Williams, Jr.  | —          |
| its, thereunto duly authorized on this the day   | of         |
| July   |            |
| etholby County   | y.         |
| FIRST ALABAMA PANA   |            |
| By Mice-President  |            |
| ·  |            |
| State of Alabama ) 07/26/1995-19832  |            |
| SHELBY COUNTY JUDGE OF PROBATE   |            |
| County) gos SNA 8.50   |            |
| I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby cer   | tify       |
|  | - of       |
|  | £11        |
| FIRST ALABAMA BANK Shelby County a corporation, is signed to the foregoing   |            |
| release of mortgage, and who is known to me, acknowledged before me on this day, that, being infor-  | lun-       |
| of the contents of the instrument, he, as such officer, and with full authority, executed the same vo  |            |
| tarily for and as the act of said corporation.   |            |
| Given under my hand and official seal this the $\frac{20  \text{th}}{\wedge}$ day of $\frac{\text{July}}{\wedge}$ , 19 95  | <b></b> .  |
|  |            |
| Notary Public  | _          |
| A STORM CONTRACTOR OF THE PROPERTY OF THE PROP |            |
| LON-150  |            |

MY COMMISSION EXPIRES MAY 2, 1998