

*** ASSIGNMENT ***

hereby sells, assigns, transfers and conveys to: Citizens Mortgage Corporation, a Georgia Corporation
900 Circle 75 Parkway, Suite 1500, Atlanta, GA 30339, all of its, the undersigned's rights, title, interest and estate in and to
certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond, or De
Bond) executed by: Dewey Austin Davis, Jr., an unmarried man to: _____

Bond) executed by: Dewey Austin Davis, III, an under the date of July 21 1995, and recorded
Instrument #/ Book: 1995, Page: 19792 of the records of: Jefferson County, in:
State of: Alabama with a legal description of: Shelby


Inst # 1995-19793

07/26/1995-19793
01:59 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

IN WITNESS WHEREOF, Mortgage Financing, Inc., has caused this instrument to be signed by its _____ has fixed its seal hereto and has caused the same to be attested by its _____ on this 21st day of July, 19 95.

MORTGAGE FINANCING, INC.

BY: Loan Officer Company Officer:

 _____ Witness

Witness

STATE OF Alabama)
COUNTY OF Jefferson) SS

Before me, the undersigned, a Notary Public for and within said county and state, came _____
C. W. Walter, Jr., AS _____, Loan Officer _____ and _____
for Mortgage Financing, Inc. _____, who acknowledged the execution of the above foregoing instrument to be their
said corporations's voluntary act and deed for the uses and purposes therein set forth. WITNESS my hand official seal.
_____ this 21st day of July _____, 19 95.

Prepared by: BYNUM & BYNUM, ATTORNEYS
Frank K. Bynum

Notary Public
My commission expires: 11/20/96
(Notary seal)

EXHIBIT "A"
LEGAL DESCRIPTION

Part of NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 13, Township 20 South, Range 4 West more particularly described as follows: Begin at the southwest corner of the NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 13, Township 20 South, Range 4 West, thence run north along the west line of said NW $\frac{1}{4}$ of NW $\frac{1}{4}$ a distance of 204.1 feet to the center line of County Road; thence turn an angle of 44 degrees 31 minutes to the right and run northeasterly along the center line of said County Road a distance of 170 feet; thence turn an angle of 126 degrees 38 minutes to the right and run southeasterly a distance of 327.8 feet to the south line of said NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 13, Township 20 South, Range 4 West; thence turn an angle of 98 degrees 03 minutes to the right and run westerly along the said south line a distance of 170 feet to the point of beginning.

Inst # 1995-19793

07/26/1995-19793
01:59 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00