

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, the undersigned, AMSOUTH MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, sell, convey, assign and deliver unto CITICORP MORTGAGE INC., 12855 North Outer 40 Drive, St. Louis, MO 63141, its successors and assigns, that certain Mortgage executed EULA J MCCARTNEY AN UNMARRIED WOMAN

to AMSOUTH MORTGAGE COMPANY, INC., IN THE SUM OF \$80,000.00 dated May 26, 1995, and recorded in the office of the Judge of Probate of SHELBY County, Alabama in Book Page Inst # 1995-15433

LOT 12, BLOCK 1, SOUTHLAKE CREST, 2ND SECTOR together with the debt thereby secured, the Note therein described and all interest of the undersigned, in and to the property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said CITICORP MORTGAGE INC. its successors and assigns forever.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this instrument to be executed by LuAnn Bowman, its Assistant Vice President, and its corporate seal to be hereunto affixed and attested by Pat Tidwell, its Assistant Vice President, both of whom are thereunto duly authorized this 12th day of June, 1995

ATTEST:


Pat Tidwell
Assistant Vice President

AMSOUTH MORTGAGE COMPANY, INC.

LuAnn Bowman
Assistant Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County in said State, hereby certify that LuAnn Bowman and Pat Tidwell of AMSOUTH MORTGAGE COMPANY, INC., a corporation, are signed to the forgoing conveyance and who are known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 12th day of June, 1995


Notary Public
My commission expires: 02/15/99

This instrument prepared by
CINDY RICHARDS
An Employee of
AMSOUTH MORTGAGE COMPANY, INC.
Post Office Box 847
Birmingham, AL 35201

Inst # 1995-19772
07/26/1995-19772
01:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.58