THIS DEED OF I	Release Witnesseth, That <u>COMERCIAL CREDIT CORPORATION</u>
Corporation organi	zed and existing under the laws of the State of <u>ALABAMA</u> .
Jorporation, Organi	County,
	pal place of business in <u>SHELBY</u> , owner and holder of the note evidencing the debt secured by
LABAMA (State)	Owner and noider of the flote evidencing the Land MARRIED
ortgage executed b	GENE EDWARD SANDERS AND LAURA A SANDERS, A MARRIED
tedFEBRUARY	24, 19 94, and recordedFEBRUARY 28, 19 94,
the office of the _	PROBATE JUDGE of SHELBY ALABAMA (State)
nder Document No.	in Book <u>1994</u> at Page <u>06418</u> , for value received,
oes hereby release	in full from the lien and effect of said mortgage or deed of trust the following
roperty therein des	cribed, to-wit:
m 40 3CCODDI	NG TO THE SURVEY OF KINGWOOD, AS RECORDED IN MAP BOOK 6 DECORDED IN MAP BOOK 6 DECORDED IN MAP BOOK 6
	* 1995-19768
	
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	07/26/1995-19768 07/26/1995-19768 01:22 PM CERTIFIED 01:22 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 8.50 8.50 been executed under the seal of said Corporation,
	07/26/THE CERTIFIE
e ⁱ	SHELBY COUNTY JUDGE 8.50
	And then
	thereof these presents have been executed under the seal of said Corporation,
In Witness V	vhereof, these presents have been executed under the obtained of the second of the sec
In Witness W pursuant to due au	thority, this <u>13</u> day of <u>JULY</u> , 19 <u>95</u> .
In Witness Woursuant to due au Attest:	vhereof, these presents have been executed under the odd. or one
pursuant to due au	thority, this day of
pursuant to due au	thority, this day of JULY, 19_95 COMERCIAL CREDIT CORP.
pursuant to due au	thority, this 13 day of JULY 19_95. COMERCIAL CREDIT CORP. By Vice President BRIAN HAMAKER
pursuant to due au	thority, this day of OMERCIAL CREDIT CORP. Assistant Secretary BRIAN HAMAKER CORPORATION ACKNOWLEDGEMENT
pursuant to due au Attest:	thority, this day of ULLY, 19_95 COMERCIAL CREDIT CORP. By Vice President BRIAN HAMAKER CORPORATION ACKNOWLEDGEMENT IA BY Ss.
Attest: State of ALABAM County of SHEL	thority, this 13 day of JULY 19_95. COMERCIAL CREDIT CORP. By Vice President CORPORATION ACKNOWLEDGEMENT IA SS. BY day of 19_9 A.D., before me, appeared
State of ALABAM County of SHELL On this	thority, this day of JULY, 19_95
State of ALABAM County of SHELL On this	thority, this 13 day of JULY , 19_95. COMERCIAL CREDIT CORP. By BRIAN HAMAKER CORPORATION ACKNOWLEDGEMENT IA
State of ALABAM County of SHELL On this	thority, this 13 day of JULY 19_95. COMERCIAL CREDIT CORP. By Vice President CORPORATION ACKNOWLEDGEMENT IA Ss. BY 19_9 A.D., before me, appeared to me personally known, who being by me are that he is the Vice President of COMERCIAL CREDIT CORPORATION
State of ALABAM County of SHEL On this duly sworn, did sa	Assistant Secretary COMERCIAL CREDIT CORP. By COMERCIAL CREDIT CORP. By CORPORATION ACKNOWLEDGEMENT IA BY day of to me personally known, who being by me by that he is the Vice President of COMERCIAL CREDIT CORP. COMERCIAL CREDIT CORP. By COMERCIAL CREDIT CORPORATION TO THE PROPERTY OF T
State of ALABAM County of SHEL On this duly sworn, did sa	thority, this 13 day of JULY 1995. COMERCIAL CREDIT CORP. By BRIAN HAMAKER CORPORATION ACKNOWLEDGEMENT IA Ss. BY 1996 A.D., before me, appeared to me personally known, who being by me appeared to me personally known, who being by me appeared to the foregoing instrument is the corporate seal of said corporation and affixed to the foregoing instrument is the corporate seal of said corporation and
State of ALABAM County of SHEL On this duly sworn, did sa	thority, this 13 day of JULY 1995. COMERCIAL CREDIT CORP. By BRIAN HAMAKER CORPORATION ACKNOWLEDGEMENT IA Ss. BY 1996 A.D., before me, appeared to me personally known, who being by me appeared to me personally known, who being by me appeared to the foregoing instrument is the corporate seal of said corporation and affixed to the foregoing instrument is the corporate seal of said corporation and
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State of ALABAM County of SHELL duly sworn, did sa that said instrument of Directors, and	thority, this
State of ALABAM County of SHELL duly sworn, did sa that said instrume of Directors, and sakes wiledged said	Assistant Secretary Assistant Secretary BRIAN HAMAKER CORPORATION ACKNOWLEDGEMENT Assistant Secretary BRIAN HAMAKER CORPORATION ACKNOWLEDGEMENT Assistant Secretary BRIAN HAMAKER CORPORATION ACKNOWLEDGEMENT ASSISTANT SECRETARY TO THE PRESIDENT SECRETARY TO THE PRESIDENT SECRETARY ASSISTANT SECRETARY BRIAN HAMAKER CORPORATION ACKNOWLEDGEMENT TO THE PRESIDENT SECRETARY TO THE PRESIDENT SECRETARY ASSISTANT SECRETARY COMERCIAL CREDIT CORPORATION TO THE PRESIDENT SECRETARY ASSISTANT SECRETARY TO THE PRESIDENT SECRETARY ASSISTANT SECRETARY TO THE PRESIDENT SECRETARY
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State of ALABAM County of SHELL duly sworn, did sa that said instrume of Directors, and acknowledged said in Witness SHELBY	thority, this 13 day of JULY 19_95. COMERCIAL CREDIT CORP. By BRIAN HAMAKER Vice President CORPORATION ACKNOWLEDGEMENT IA SS. BY 19_9(A.D., before me, appeared to me personally known, who being by me finance Corporation, affixed to the foregoing instrument is the corporate seal of said corporation and the was signed and sealed in behalf of said corporation by authority of its Board said GENE EDWARD SANDERS AND LAURA A SANDERS and instrument to be the free act and deed of said corporation. Whereof, I have hereunto set my hand and affixed my notarial seal at my office in ALABAMA
State of ALABAM County of SHELL On this duly sworn, did sa that said instrume of Directors, and acknowledged said in Witness	thority, this 13 day of JULY 19_95. COMERCIAL CREDIT CORP. By BRIAN HAMAKER Vice President CORPORATION ACKNOWLEDGEMENT Ss. BY 19_9 A.D., before me, appeared to me personally known, who being by me finance Comporation, affixed to the foregoing instrument is the corporate seal of said corporation and the was signed and sealed in behalf of said corporation by authority of its Board said GENE EDWARD SANDERS AND LAURA A SANDERS and instrument to be the free act and deed of said corporation. Whereof, I have hereunto set my hand and affixed my notarial seal at my office in ALABAMA
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