

15699073

ALABAMA MORTGAGE ASSIGNMENT

For value received, Cox Pools, Inc. a Corporation ("Assignor") organized and existing under the laws of the state of Alabama assigns to Green Tree Financial Corp.- Alabama and assigns, a certain mortgage dated 7-5, 1995, wherein Billy Dewayne Wooten, Married, and Stephanie R Wooten, Married, ("Mortgagor(s)") granted a mortgage to Assignor as mortgagee, recorded concurrently with this Mortgage Assignment in the office of the Recorder, Shelby County, Alabama, together with the retail installment contract or note secured by such mortgage on the following described real property situated in Shelby County, Alabama:

ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF SHELBY, AND STATE OF ALABAMA AND BEING DESCRIBED IN A DEED DATED 2/28/95 AND RECORDED 2/28/95, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: BOOK 1995 PAGE 05231. LOT 1, BLOCK 1 FIRST SECTOR ACCORDING TO THE SURVEY OF SUMMER PLACE, AS RECORDED IN MAP BOOK 17, PAGE 57, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1995-19766

07/26/1995-19766
01:18 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NCD 11.00

Plat No. _____

The above referenced Mortgage was recorded in Book 1995, on Page 19765Date: 7-12-95

Cox Pools, Inc.

By: Gordon Robinson IIIIts: PRESIDENT

Gordon Robinson III

STATE OF ALABAMA

)
) ss

COUNTY OF JEFFERSON

(Corporate Acknowledgement)

I, CINDY S. BLANTON, a NOTARY PUBLIC in and for said
County in said State, hereby certify that, GORDON ROBINSON III,
whose name as PRESIDENT of the COX POOLS, INC.,
a corporation, is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this day that, being informed of the contents of the
conveyance, he/she, as such officer and with full authority, executed the same
voluntarily for and as the act of said corporation.

Given under my hand this 12 day of JULY
1995.

Cindy S. Blanton
CINDY S. BLANTON

Type or print the name of the parties executing, notarizing or witnessing this
instrument below their respective signatures and / or titles.

My Commission Expires 3/28/98

BEN AWGAH

Prepared by and Return to:
Green Tree Financial Corp.- Alabama
Home Improvement Division
332 Minnesota St. Suite 610
St. Paul MN 55101

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