

EPA

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Residential Real Estate
Compass Bank
(ADDRESS) 15 South 20th Street, Suite 1502
Birmingham, Alabama 35233

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

(COMPASS BANK, FORMERLY)

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by J. Harris Development Corporation on June 10, 1992,

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Instrument Number 666784X 1992-11352, Page No. _____

(and assigned to _____ in _____ Book No. _____

Page No. _____), the following described property and none other:

Lot 18, according to the survey of Park Forest, 4th Sector, as recorded in Map
Book 18, Page 95, in the Probate Office of Shelby County, Alabama.

Inst # 1995-19755

07/26/1995-19755
12:59 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.
(COMPASS BANK, FORMERLY)

In Witness Whereof, Central Bank of the South, a corporation, has caused these
presents to be executed this 21st day of July, 1995.

(COMPASS BANK, FORMERLY)
Central Bank of the South
By [Signature]
Its Vice President

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
J. R. Miller whose name as Vice President of
(COMPASS BANK, FORMERLY)
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 21st day of July, 1995.

[Signature]
Notary Public MY COMMISSION EXPIRES JUNE 12, 1998