

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Residential Real Estate  
Compass Bank  
(ADDRESS) 15 South 20th Street, Suite 1502  
Birmingham, Alabama 35233

STATE OF ALABAMA )  
COUNTY OF SHELBY )

PARTIAL RELEASE OF RECORDED LIEN

(COMPASS BANK, FORMERLY)

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,  
does hereby release from the lien of that certain mortgage executed by \_\_\_\_\_  
Highland Lakes Development, Ltd. on May 28, 1993,  
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,  
Alabama, in Instrument Number ~~BOOK 18~~ 1993-15710, Page No. \_\_\_\_\_  
(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_), the following described property and none other:

Lot 146, according to the survey of Highland Lakes, 1st Sector, an Eddleman Community,  
as recorded in Map Book 18, Page 37 A, B, C, D, E, F, & G, in the Probate Office of  
Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining  
rights excepted.

Inst # 1993-19754

07/26/1995-19754  
12:59 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HCD 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

(COMPASS BANK, FORMERLY)

In Witness Whereof, Central Bank of the South, a corporation, has caused these  
presents to be executed this 21st day of July, 19 95.

(COMPASS BANK, FORMERLY)

Central Bank of the South  
By [Signature]  
Its Vice President

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

J. R. Miller whose name as Vice President of  
(COMPASS BANK, FORMERLY)  
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 21st day of July, 19 95.

[Signature]  
Notary Public  
MY COMMISSION EXPIRES JUNE 12, 1998