THIS INSTRUMENT PREPARED BY	: (NAME) Bren	nda Broome, Residential Real Estate
		oass Bank South 20th Street, Suite 1502
*	Birn	ningham, Alabama 35233
STATE OF ALABAMA)	
COUNTY OF SHELBY) PA	ARTIAL RELEASE OF RECORDED LIEN
	•	(COMPASS BANK, FORMERLY)
KNOW ALL MEN BY THESE P	RESENTS, That, Cent	ral Bank of the South , a corporatio
does hereby release from the lien of th	at certain mortgage ex	recuted by
J-Wes Co., Inc.	<u> </u>	on July 29, 1993
which said mortgage was recorded in t	he office of the Judge	of Probate Court of She1by Count
Alabama, in INSTRUMENT NUMBER NUMBER 1993-40919, 1994-	14318 ,1994-2616	93-22814
XIDOXXII DIXXXII 1494-38142	IN	BOOK ING
Page No.), the following d	escribed property and none other:
in Map Book 18, Page 69, situated in Shelby Count	in the Probate	y of SouthLake Crest, 2nd Sector, as recorded Office of Shelby County, Alabama; being
•		
		inst # 1995-19753
		07/26/1995-19753 12:59 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE OOL NCD 16.50
Said mortgage shall continue in In Witness Whereof, Central Bar	(COMPASS I	ith respect to the other property covered thereby. BANK, FORMERLY) th, a corporation, has caused the
presents to be executed this21st		^ n=
blagents to be executed this	089 OI	
		(COMPASS BANK, FORMERLY) Central Bank of
•		by VICE PRESIDENT
		VIOLENI
STATE OF ALABAMA)	1
COUNTY OF JEFFERSON)	
		ity in said State, hereby certify that
J. R. Miller	who	ose name as Vice President
	NK, FORMERLY)	, a corporation, is signed to the foregoing instrument, and who
known to me, acknowledged before n	ne on this day that, bei	ing informed of the contents of the instrument,he
as such officer and with full authority	, executed the same vo	oluntarily for and as the act of said corporation.
Given under my hand and Official sea	I this <u>21st</u> day of	July 19.95
		Roy Da BUT COMMISSION EXPIRES JUNE 12, 1998