THIS INSTRUMENT PREPARED BY:	(NAME)		ential Real Estate	·
\$·	(ADDRESS) 15 Sc	outh 20th Street ingham, Alabama	, Suite 1502	
	D#IM.	Inguem, Arabana	33233	
STATE OF ALABAMA	} PAF	RTIAL RELEASE C	F RECORDED LIEN	l
COUNTY OF SHELBY	}			
KNOW ALL MEN BY THESE PRI	ESENTS, That, Centra	• • • • • • • • • • • • • • • • • • • •	SS BANK, FORMERLY)	
does hereby release from the lien of that	certain mortgage exec	cuted by		
I-Wes Co., Inc.	······································	ог	July 29, 1993	<del></del>
which said mortgage was recorded in the	office of the Judge of	f Probate Court of	Shelby	County,
Alabams, in <u>Instrument Number</u> Number 1993-46919, 1994-143	318, 1994-2 <mark>6164</mark>	, 1994-26166, 19	, <b>FYKYYY</b> <u>Amended 1</u> 94- <b>3079</b> 8, 1994-316 Book No	545, 1994-37491,
Page No				
rage No	/, the following dea	cribed property and nor	ile Otrier.	
Lot 14, Block 1, according in Map Book 18, Page 69 in situated in Shelby County,	the Probate Of	of SouthLake Cre fice of Shelby C	st, 2nd Sector, as County, Alabama, be	s recorded eing
<b>*</b>				
		Tnat #	1995-19752	.4
		07/26/	1995-19752	
		~a D	M CERTIFIED  TY JUGGE OF PROPATE  16.50	
		SHEET COOK	16.50	
		•		
Said mortgage shall continue in fu	Il force and effect with	h respect to the other or	operty covered thereby.	
	(COMPASS BANK	(, FORMERLY)	•	has assumed above
In Witness Whereof, Central Bank		·		has caused these
presents to be executed this 21st	day of July	· · · · · · · · · · · · · · · · · · ·	_ , 19 <sup>95</sup>	
		(COMPASS Central Bank of	S BANK, FORMERLY)	
	•			
·		By Vice Pro	esident	<del></del>
STATE OF ALABAMA	) · · · · · · · · · · · · · · · · · · ·			
COUNTY OF JEFFERSON	<b>)</b> .			
		•		
i, the undersigned Notary Public,	in and for said County	y in said State, hereby ce	ertify that	
J. R. Miller	whose	name as Vice Pres	ident	of
Compass BA Central Bank of the South	NK, FORMERLY)		ned to the foregoing instru	ment, and who is
				_
known to me, acknowledged before me	on this day that, being	g intormed of the contei	nts of the instrument,	
as such officer and with full authority, e	xecuted the same volu	untarily for and as the ac	ct of said corporation.	
Given under my hand and Official seal ti	his 21 st. day of	July	, 19_95	
		4		
		Russ	Smans	
		Notary Public	NO COMMISSION EX	PIRES JUNE 12, 1988