RECORD AND RETURN TO:

PREPARED BY:

Clayton T. Sweeney 2700 Highway 280 East, Suite 290E

Birmingham, AL 35223

**TELEPHONE** #: (205)871-8855

Inst | 1995-19635

07/25/1995-19635 01:31 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

MCD

8.50

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is #1 INDEPENDENCE DRIVE, SUITE 816, BIRMINGHAM, ALABAMA 35209 does hereby grant, sell, assign, transfer and convey, unto the ALLIANCE MORTGAGE COMPANY

a corporation organized and existing under the laws of Florida (herein 'Assignee'), whose address is 4500 Salisbury Road Jacksonville, FL 32216

a certain Mortgage dated JUNE 30, 1995, made and executed by EARL B. PARSONS, JR. AND NANCY S. PARSONS, HUSBAND AND WIFE

to and in favor of THE HUTSON COMPANY, INC.

upon the following described property situated in

SHELBY

County, State of ALABAMA

Lot 22, according to the Survey of Greystone, 7th Sector, Phase I, as recorded in Map Book 18, page 120, in the Probate Office of Shelby County, Alabama. Together with the non-exclusive easement to use the private roadways, Common Areas and Hugh Daniel Drive, all as more particularly described in the Greystone Residential Declaration of Covenants, Conditions and Restrictions dated 11-6-90, and recorded in Real 317, page 260, in the Probate Office of Shelby County, Alabama, together with all amendments thereto.

such Mortgage having been given to secure payment of \$ 273,600.00 which Mortgage is of record in Book, ) of the (or as No. Volume, or Liber No. 1995-1963Hat page County, State of ALABAMA Records of SHELBY Probate together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mongage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

	THE HUTSON COMPANY, INC.
Witness (Print Name)	By: D. H.
Witness (Print Name)	 (Signature) Graham D. Huckon, President (Print Name & Title)
Attest (Print Name)	

Seal:

Alabama State of I Clayton T. Sweeney County of

day of

Jefferson

a Notary Public in and for said County in said State, hereby

certify that

Graham D. Hutson

of the The Hutson Company, Inc.

President whose name as a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for

and as the act of said corporation.

Given under my hand this the 30th June, 1995

My Commission Expires: 5/29/99

Notary Public

(6-95) JS-21939-11

CLAYTON T. SWEENEY, ATTORNEY AT LAW