ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

| FOR VALUE RECEIVED, the und | dersigned, |
|--|---|
| a corporation organized and exim | grant, sell, convey, assign and |
| | CORPORATION its successors and |
| assigns, that certain Mortgage | executed by Mark David Callihan and |
| wife, Lisa M. Callihan | |
| in the original amount of \$ 86,7 | 00.00 , dated July 21, 1995 |
| and recorded in the office of the | he Probate Judge of Shelby |
| County, Alabama, in Book 1495- | 19616, Page, |
| - | ecured, the Note therein described signed, in and to the lands and age. |
| TO HAVE AND TO HOLD unto the | e said Assignee, its successors and |
| assigns forever. | |
| IN WITNESS WHEREOF, the sa: | id Scott Mortgage Corporation , has |
| caused this instrument to be ex | ecuted by <u>Dick Scott</u> |
| , its President | on July 21, 1995 |
| | _ |
| | Scott Mortgage Corporation |
| | Deoct Nortgage corporation |
| | BY Dick Scott |
| COLUMN OF STABBAS | Dick Scott, President |
| STATE OF ALABAMA 07 | 7/25/1995-19617 |
| COUNTY OF JEFFERSON 12 | ELBY COUNTY JUDGE OF PROBATE |
| , Si | OOI MCD 8.50 |
| said State, hereby certify that | Public in and for said County in <u>Dick Scott</u> whose name |
| | Scott Mortgage Corporation , is syance, and who is known to me, |
| | date, that being informed of the |
| contents of the conveyance, } | e as such officer and with full |
| corporation. | tarily for and as the act of said |
| corporación. | |
| Given under my hand and se | al, July 21, 1995 |
| | |
| | Notary Public |
| | My commission expires: 8/27/96 |
| | |
| Contraction of the contraction o | |
| | |
| This instrument prepared by: | DAVID F. OVSON, Attorney at Law 728 Shades Creek Parkway, Suite 120 |
| This instrument prepared by: as an employee of | DAVID F. OVSON, Attorney at Law 728 Shades Creek Parkway, Suite 120 Birmingham, Alabama 35209 |