*U.S. GPO: 1983-755-009/63068

SHELBY COUNTY

Position 1 - Chattel Security Position 5 - Real Estate Security Wherever "Farmers Home Administration,"
"FmHA," "Rural Development Administration or "RDA," may appear in this document the term "United States of America (USDA)" is substituted. ______ Initial(s)

USDA-FmHA Form FmHA 460-4 (Rev. 10-90)

SATISFACTION

| DON R. RI | EEVES | and | EDNA FA | YE REEVES | , | and recorded |
|---|---|---|--|--|---------------------------------|---------------------------------------|
| r filed in Count | y of | SHELBY | | | | |
| tate of | ALABAMA | , satisfies and disch | arges this lier | instrument(s). | | 346 FIE |
| LIEN NSTRUMENT | MORTGAGEE | DATE OF INSTRUMENT | DATE FILED | RECORD OR FILE NO. | BOOK NUMBER | PAGE NUMBÉR |
| EAL STATE ORTGAGE | USA-FARMERS HOME ADMINISTRATIO | 07-02-70 N | 07-02-70 | | 314 | 2261/52/70 |
| | ESS WHEREOF, the | | | | | |
| VITNESSES: - | | | Title _Co | INITED STATE HARLES H. ELI Sunty Supervi Farmers Home | LIOTT, JR. SOT Administratio | n |
| STATE OF - | ALABAMA CHILTON | } ss: | U | nited States Depar | wledgmen | · · · · · · · · · · · · · · · · · · · |
| On this _ | 29TH | day of | JUNE | , 19_95 | , before me, th | e subscriber, a |
| Notary Pu | ıblic | | , in | and for the above | e county and S | state, appeared |
| CHARLES E Farmers Home going instrumer United States o | Administration, Unint, and he/she acknowledge of America, for the use ESS WHEREOF, I have | ted States Department whedged to me that es and purposes me | ent of Agrica t he/she executioned in it. | ulture, and the per cuted the same as | rson who exec the free act a | cuted the fore- |
| | | the day and | | ove. | | |
| for at 1 | , 1 . | | ANN W | M. GORE | | (Signature) |
| [SEAL] My commission | n expires $\frac{6/2}{6}$ | is a notary public) | | y Public | FmHA 46 | 60-4 (Rev. 10-90) |