

USDA-FmHA
Form FmHA 460-4
(Rev. 10-90)

Position 1 - Chattel Security
Position 5 - Real Estate Security

SATISFACTION

Wherever "Farmers Home Administration," "FmHA," "Rural Development Administration," or "RDA," may appear in this document the term "United States of America (USDA)" is substituted. _____ Initial(s)

The United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by _____

STELLA L. BLAIR and _____, and recorded

or filed in County of SHELBY

State of ALABAMA, satisfies and discharges this lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
REAL ESTATE MORTGAGE	USA-FARMERS HOME ADMINISTRATION	03-21-91	03-22-91		334	640

07/25/1995-19544
08:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 SMA

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the 29TH day of JUNE, 19 95, pursuant to delegation of authority published in 7 CFR Part 1900 Subpart A.

WITNESSES: _____

By

UNITED STATES OF AMERICA

Charles E. Elliott, Jr.
CHARLES E. ELLIOTT, JR.

Title

County Supervisor

Farmers Home Administration

United States Department of Agriculture

STATE OF ALABAMA
COUNTY OF CHILTON

ss:

ACKNOWLEDGMENT

On this 29TH day of JUNE, 19 95 before me, the subscriber, a

Notary Public, in and for the above county and State, appeared

CHARLES E. ELLIOTT, JR., known to me to be County Supervisor, Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at Clanton Alabama

_____ the day and year listed above.

[SEAL]

My commission expires 6/23/99

(To be filled in if certifying officer is a notary public)

Ann W. Gore
ANN W. GORE

Notary Public

(Signature)

FmHA 460-4 (Rev. 10-90)

*U.S. GPO: 1993-755-009/63068

Inst # 1995-19544