

STATE OF ALABAMA

COUNTY OF SHELBY

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned,
First Educators Credit Union, f/k/a/ Birmingham Credit Union, a
corporation, acknowledges full payment of the indebtedness secured
by that certain mortgage executed by Thomas A. & Terra Cotromano
& Carol Cotromano, which said mortgage was recorded in the
office of the Judge of Probate of Shelby County, Alabama,
on the 2nd day of October, 1990 in Book Number
312, Page No. 545, and the undersigned does hereby
release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned corporation, by its **Branch**
President, who is authorized to execute this instrument, has hereto
set its signature and seal, this the 14th day of July,
1995.


First Educators Credit Union

By: 
Steve Nix
Its: President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in
said State, hereby certify that Steve Nix, whose
name as President of **First Educators Credit**
Union, a corporation, is signed to the foregoing instrument and who
is known to me, acknowledged before me on this day that, being
informed of the contents of the instrument, he, as such officer
and with full authority, executed the same voluntarily for and as
the act of said corporation. Given under my hand and official
seal, this the 14th day of July, 1995.


Angela D. Parker
NOTARY PUBLIC

My Commission Expires:

8/19/97

Inst # 1995-19514

07/24/1995-19514
01:44 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50