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Cahaba Title, Inc.

Eastern Office (205) 833-1571 FAX 833-1577

Riverchase Office (205) 988-5600 FAX 988-5905

This instrument was prepared by:	Send Tax Notice to:
(Name) Courtney Mason & Assoc. PC	(Name) <u>James D. Mason d/b/a Mason Constructic</u>
(Address) PO BOX 360187 Birmignham, AL 35236-0187	(Address) PO BOX 965 Pelham, AL 35124
billingmam, AL 33230-0407	
CORPORATION	FORM WARRANTY DEED
STATE OF ALABAMA	*
Shelby COUNTY KNOW	ALL MEN BY THESE PRESENTS,
That in consideration of Fourteen Thousand Nic	ne Hundred and no/100ths\$14,900.00 DOLLARS ຖື
to the undersigned grantor. Park Place Develop	·
therein referred to as GRANTOR) in hand paid by the GRANTOR does by these presentes, grant, bargain, sell Construction Company therein referred to as GRANTEE, whether one or more County, Alabama, to wit:	grantee herein, the receipt of which is hereby acknowledged, the said and convey unto James D. Mason d/b/a Mason the following described real estate, situated in Shelby.
19, Page 10 in the Probate Office of	of The Meadows, Plat I, as recorded in Map Book Shelby County, Alabama; being situated
in Shelby County, Alabama.	
Subject to existing easements, current rights of way, if any, of record.	t taxes, restrictions, set-back lines and
	D7/24/1995-19474 12:14 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD 23.50
	THE PREPARER OF THIS INCUMENT HAS NOT LIMINGED THE PROPERTY DESCRIBED THEREIN AND MAKES NO CERTIFICATION AS TO TITLE.
TO HAVE AND TO HOLD. To the said GRANT	EE, his, her or their heirs and assigns forever.
assigns, that it is lawfully seized in fee simple of said pre	and assigns, covenant with said GRANTEE, his, her, or their heirs and emises, that they are free from all encumbrances, that it has a good right ll, and its successors and assigns shall, warrant and defend the same to and assigns forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, the said GRANTOR authorized to execute this conveyance, hereto set its sign	by its President, who is pature and seal.
this the 244 day of	
ATTEST:	Park Place Development, Linc.
Secretary	Stephen H. Lee President
STATE OF ALABAMA Shelby County	
the undersigned	a Notary Public in and for said County, in said State,

to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the aet of said corporation. Given under my hand and official seal, this the 24

Park Place Development, Inc.

, a corporation, is signed

Stephen H. Lee

President of

hereby certify that

whose name as