

STATE OF ALABAMA  
COUNTY OF SHELBY

PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS, that for value received, the undersigned do hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Instrument No. 1994-26934; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto COVENANT BUILDERS, INC., who claim to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to wit:

Lot 11, according to the survey of Stonebridge, a single family residential subdivision, as recorded in Map Book 20, Page 23, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, H. Gary Wilkins and Julie A. Wilkins have caused this instrument to be executed this 13 day of July, 1995.

H. Gary Wilkins  
H. Gary Wilkins  
Julie A. Wilkins  
Julie A. Wilkins

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned authority, in and for said County in said State, hereby certify that H. Gary Wilkins and Julie A. Wilkins, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal of office this 13th day of July, 1995.

Ruth W. Sunday  
Notary Public  
My Commission Expires: \_\_\_\_\_

MY COMMISSION EXPIRES APRIL 22, 1999

Inst # 1995-19464

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07/24/1995-19464  
11:53 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOJ SMA 8.50