| THIS INSTRUMENT PREPARED BY:             | (NAME) QUENTIN I                  | COMPASS<br>CENTRAL                      | BANK, F/K/A<br>BANK OF THE SOUTH      |
|--|-----------------------------------|---|---------------------------------------|
| J.                                       |                                   | OX 10566, BIRMINGHAN                    |                                       |
|  |                                   |   |                                       |
| STATE OF ALABAMA                         | )<br>FUL                          | L SATISFACTION OF                       | RECORDED LIEN                         |
| COUNTY OF Shelby                         | }                                 |   |                                       |
| KNOW ALL MEN BY THESE PRE                | SENTS, That, Central 8            |   |                                       |
| acknowledges full payment of the indef   |                                   | certain mortgage executed by            |                                       |
| and wife, Cynthia Deann                  | B. Stringer                       | on                                      | August 27, 1992                       |
| which said mortgage was recorded in th   | ne office of the Judge of Inst. # | Probate Court of                        | Shelby County,                        |
| Alabama, inReal                          |                                   | 92-23415 , Page No                      | 0,                                    |
| (and assigned to                         | in                                | Book No.                                | · · · · · · · · · · · · · · · · · · · |
| Page No.                                 | .), and does further hereb        | by release and satisfy said mon         | tgage,                                |
| <b>-</b>                                 |                                   |   |                                       |
|  |                                   |   |                                       |
| AS RECORDED                              |                                   |   |                                       |
| 4  |                                   |   |                                       |
| •  |                                   | 7/24/1995-19458                         | <b>A</b>                              |
|  | 11                                | 7/24/1995-15TE                          | <b>.</b>                              |
|  | •                                 | OOL SHA 8.50                            |                                       |
|  |                                   | -                                       |                                       |
|  |                                   | •                                       |                                       |
|  |                                   |   |                                       |
| COMPASS In Witness Whereof, Central Bank | BANK, F/K/A the Sout              | h                                       | _ , a corporation, has caused these   |
| ı  | Ξ,                                | July                                    |                                       |
| presents to be executed this12t          | -11 day ot                        | •                                       |                                       |
|  |                                   | Compass Bank, F/K/.  Central Bank ofthe |                                       |
|  |                                   | By algus                                | et Brakefield                         |
|  |                                   | its: LOAN OPERATIO                      | ONS OFFICER                           |
| STATE OF ALABAMA                         | <b>)</b>                          |   |                                       |
| COUNTY OF JEFFERSON                      | `<br>}                            |   |                                       |
| COOMITY OF BELLEROOM                     | •                                 |   | •                                     |
| i, the undersigned Notary Public,        | , in and for said County          | In said State, hereby certify th        | net <u>Margaret Brakefield</u>        |
| COMPASS BANK, F7K/A                      | whose                             | name as Loan Operati                    | ions Officerof                        |
| Central Bank of the South                |                                   | , a corporation, is signed to th        | e foregoing instrument, and who is    |
| known to me, acknowledged before r       | ne on this day that, bein         | g informed of the contents of           | the instrument, She                   |
| as such officer and with full authority  | y, executed the same vol          | untarily for and as the act of s        | said corporation.                     |
|  |                                   |   |                                       |
| usiven under my hand and Official sea    | Jahra 19+h                        | ; I13137                                | 10 05                                 |
|  | al this <u>12th</u> day of        | July                                    |                                       |
|  | al this <u>12th</u> day of        | Notery Public                           | 1 A A                                 |

My Com. Et June 23, 1999

Form No. 99/33-1217 Rev. 5/79