

Commitment No.: AHFA 1994B

Loan No.: 0000510529

Pool No.:

PHYLLIS M. COLVIN
PLEASE RECORD AND RETURN TO:
LOAN OPERATIONS
Chase Manhattan Mortgage Corporation
P. O. 4025
Monroe, LA 71211

TRANSFER AND ASSIGNMENT

For valuable consideration, in hand, paid receipt of which is hereby acknowledged, Chase Manhattan Mortgage Corporation (Assignor) does hereby set over, transfer and assign unto Alabama Housing Finance Authority, 2000 Interstate Park Drive, Suite 408, Montgomery, AL 36109, (Assignee), its assigns or successors, all its right, title and interest in and to that certain Deed of Trust, together with the promissory note(s) secured thereby and executed by Roderick DeWayne Caldwell dated the Eighteenth day of April 1995, and duly recorded in the Office of the Shelby County, Alabama, in Book , beginning at Page * Instrument #9510226

In witness thereof, Chase Manhattan Mortgage Corporation has hereunto set its hand and seal this Sixth day of July, 1995.

Chase Manhattan Mortgage Corporation

By: Frances Hammons
Frances Hammons
Assistant Secretary

Legal Description:

LOT 1, MONTE VERDE, BOOK 6, PAGE 66, SHELBY COUNTY, ALABAMA

STATE OF LOUISIANA

PARISH OF OUACHITA

I, Katherine W. Garsee, a Notary Public in and for said Parish and in said State, hereby certify that Frances Hammons, whose name as Assistant Secretary is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, (s)he, in his/her capacity as such Assistant Secretary, executed the same voluntarily on the day the same bears date, with full authority for and as the act of said Corporation.

Given under my hand and seal this the Sixth day of July, 1995.

Katherine W. Garsee
Katherine W. Garsee
NOTARY PUBLIC, OUACHITA PARISH, LA

My commission expires: Lifetime

Clerk of Court
Shelby County
Columbiana, AL

This instrument prepared by:
Chase Manhattan Mortgage Corporation
Attn: Loan Operations
P. O. Box 4025
Monroe, La 71211

AHFA

Inst # 1995-19430

07/24/1995-19430
10:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50