

**PARTIAL RELEASE OF MORTGAGE**

STATE OF ALABAMA)  
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, THAT:

For and in consideration of One Dollar (\$1.00) and other good and valuable consideration to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned Colonial Bank, does hereby release and discharge from the lien of that certain mortgage executed by Tanglewood Corporation, dated 02/16/95, recorded in REAL 1995, Page 05243, and amended by Bessemer \_\_\_\_\_, PAGE \_\_\_\_\_, in the Probate Office of Shelby County, Alabama, the following described property.

Lot 22, according to the Survey of Amberley Woods, 1st Sector, as recorded in Map Book 18, page 137, in the Probate Office of Shelby County, Alabama; Being situated in Shelby County, Alabama.

It being distinctly understood, however; that all other property in said mortgage described and conveyed, shall be an continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage and the note thereby secured shal continue in full force and effect, and the said Colonial Bank, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed by Lamar C. Guthrie, its Vice President, duly authorized thereto, on this 19th day of July, 1995.

Colonial Bank

BY: [Signature]  
ITS: Vice President

STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that Lamar C. Guthrie, whose named as Vice President of Colonial Bank is signed to the foregoing release, and who is known to me, acknowledge before me, on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 19th day of July, 1995.

Inst # 1995-19421  
Notary Public

MY COMMISSION EXPIRES JULY 7, 1998

07/24/1995-19421  
09:56 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

Inst # 1995-19421