

This instrument was prepared by:
JEFF PARKER

State of ALABAMA

County of SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, COUNTRYWIDE FUNDING CORPORATION, Mortgagee, in that certain mortgage executed by

TRACY L BOGGS AND WIFE
SARA E BOGGS

as Mortgagors, to the undersigned, which mortgage is dated 10/27/93 and filed for record 110193 in Mortgage Book , Page , Probate Records of SHELBY County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of SHELBY, State of Alabama, to-wit:

LOT 5 BLOCK C ACCORDING TO THE SURVEY OF
AMENDED MAP OF FOX HAVEN FIRST SECTOR A
S RECORDED IN MAP BOOK 7 PAGE 84 AND MAP
BOOK 7 PAGE 86 IN THE PROBATE OFFICE OF
SHELBY COUNTY ALABAMA /THE PROCEE
DS
OF THIS MORTGAGE LOAN HAVE BEEN APPLIED
TOWARD THE PURCHASE PRICE OF THE PROPER
TY DESCRIBED HEREIN, CONVEYED TO THE MOR
TGAGORS SIMULTANEOUSLY HERewith.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 14 day of July, 1995.

COUNTRYWIDE FUNDING CORPORATION

By: JEFF PARKER
Its: ASST SECRETARY

Attest: Howard Mah-Lee
By: HOWARD MAH-LEE
Its: ASST SECRETARY

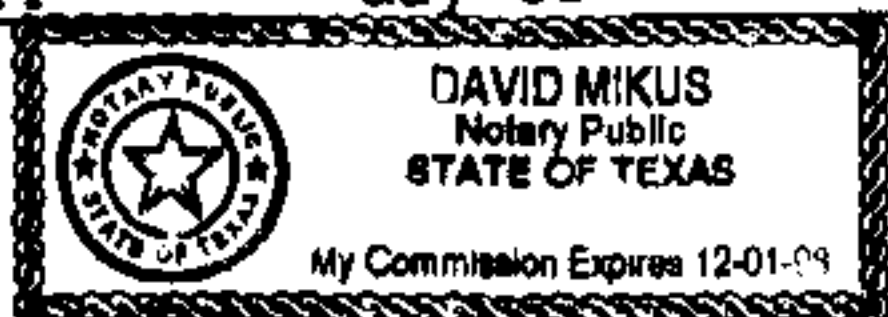
Re-Recorded on:
Date 0/00/00

State of TEXAS) Inst.#
County of COLLIN) Book
) Page

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that JEFF PARKER and HOWARD MAH-LEE, whose names as ASST SECRETARY and ASST SECRETARY of COUNTRYWIDE FUNDING CORPORATION

respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of office this the 14 day of July, 1995



DCF0101

181700

David Mikus
DAVID MIKUS
Notary Public

My Commission Expires: 12/01/98

Inst # 1995-19411

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09:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 5M 8.50