

Loan # 5090011011

Pool # \_\_\_\_\_

**ALABAMA**

**MORTGAGE ASSIGNMENT**

KNOW ALL MEN BY THESE PRESENTS, that SOUTHERN CAPITAL RESOURCES, INC. having its principal office at 100 CENTURY PARK SOUTH SUITE 200, BIRMINGHAM, AL 35226 first party for valuable consideration to it paid by CITICORP MORTGAGE Inc. hereby sell, assign and transfer to second party, its successor and assigns, all the right, title and beneficial interest of first party in and to a certain real estate mortgage dated the JULY 17, 1995, made and executed by LAMAR G DANIELS as Mortgagor, to SOUTHERN CAPITAL RESOURCES, INC. as Mortgagee and recorded on \_\_\_\_\_ in the office of the Recorder/ Register of Deeds for the County of Shelby, State of ALABAMA, in Reel/ Liber/ Volume \_\_\_\_\_ of MORTGAGE RECORDS Page/ Image \_\_\_\_\_, Instrument No. 1995-19333

**LEGAL DESCRIPTION** ~~XXXXXXXXXXXXXXXXXXXX~~

LOT 41, ACCORDING TO THE SURVEY OF SAINT CHARLES PLACE, JACKSON SQUARE, PHASE TWO, SECTOR ONE, AS RECORDED IN MAP BOOK 18 PAGE 76 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

Inst # 1995-19334

07/21/1995-19334  
10:58 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

IN WITNESS WHEREOF, said first party has caused these presents to be executed by its duly authorized officers and its corporation seal to be hereunto affixed, \_\_\_\_\_

IN THE PRESENCE OF:

\_\_\_\_\_

Coralie D. Dinkels  
Vice President  
ASSISTANT SECRETARY

\_\_\_\_\_  
ASSISTANT SECRETARY

STATE OF ALABAMA )

COUNTY OF SHELBY )

On JULY 17, 1995, before me a Notary Public in and for the said County, appeared  
Coralie D. Dinkal ASSISTANT SECRETARY and

ASSISTANT SECRETARY to me personally known, who,  
being duly sworn, did each say that they are duly authorized officers of SOUTHERN CAPITAL RESOURCES, INC.  
the corporation named in and which executed the within instrument that the seal affixed to said instrument is  
the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said cor-  
poration by authority of its Board of directors and each of said officers did acknowledge said instrument to  
be the free act and deed of said corporation.

PREPARED BY:

Citicorp Mortgage, Inc.

*Hing Pate*

NOTARY PUBLIC

MY COMMISSION EXPIRES: 3-30-99

Inst # 1995-19334

07/21/1995-19334  
10:58 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00