

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie
(ADDRESS) Compass Bank Birmingham, Al. 35233
15th 20th Street South

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF Shelby)

Compass Bank f/k/a
the South

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of _____, a corporation,

does hereby release from the lien of that certain mortgage executed by _____

Yellowleaf Estates, Inc. on February 11, 1994

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Instr# 1994-05518 Book No. _____, Page No. _____

and modified in Instr# 1994--25549 Book No. _____

(and assigned to _____ in _____

Page No. _____), the following described property and none other:

Lot 4, according to the survey of Yellowleaf Ridge Estates, First Sector as recorded in Map Book 18, page 127, in the Probate Office of Shelby County, Alabama being situated in Shelby County, Alabama.

Inst # 1995-19299

07/21/1995-19299
08:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of Compass Bank f/k/a
the South, a corporation, has caused these

presents to be executed this 27 day of June, 1995.

Compass Bank f/k/a
Central Bank of the South
By J.R. Miller
Its: Vice President

STATE OF ALABAMA)

COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

J.R. Miller whose name as Vice President of

Central Bank of Compass Bank f/k/a
the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 27 day of June, 1995

Sue Ailshie
Notary Public