

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie
(ADDRESS) Compass Bank
15th 20th Street South Birmingham, Al 35209

STATE OF ALABAMA

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of Compass Bank f/k/a
the South, a corporation,
does hereby release from the lien of that certain mortgage executed by Homes and Land, Inc. an Alabama
Corporation on June 20, 1994,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Instr# 1994-32179 Book No. _____, Page No. _____
(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

Lots 23, and 24 according to the survey of Summerwood Subdivision, as recorded
in Map Book 19 page 166, in the Office of the Judge of Probate Shelby County;
being situated in Shelby County, Alabama.

Inst # 1995-19296

07/21/1995-19296
08:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD. 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of Compass Bank f/k/a
the South, a corporation, has caused these
presents to be executed this 10th day of July, 19 95.

Central Bank of Compass Bank f/k/a
the South
By J.R. Miller
Its: Vice President

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
J.R. Miller whose name as Vice President of
Central Bank of Compass Bank f/k/a
the South, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 10th day of July, 19 95.

Sue Ailshie
Notary Public