	Sue Ailsh	nie		<i></i>
IS INSTRUMENT PREPARED BY:	(NAME)Compass H	Bank		AT 25222
7•	(ADDRESS) 15 Sout	_h 20th Street	<u>Birmingham,</u>	AL
ATE OF ALABAMA) DARTI	AL RELEASE OF	RECORDED LIEN	
UNTY OF Shelby)			
-	·	the	Bank f/k/a South	, a corporation,
KNOW ALL MEN BY THESE PR	RESENTS, That, Central B	Grevetone	<u> </u>	
s hereby release from the lien of the	at certain mortgage execut	ed by Greyscone	May 1,1992	
· · · · · · · · · · · · · · · · · · ·			helby	County,
ich sald mortgage was recorded in t			Describio	
abama, In <u>Instr# 1992-7102</u> and modified by amendmen			Instr# 1994-270	99
nstr# 1994-30619; Instr#	1004-34145 and T	nstr# 1994-30621		
18 140				
Lot 16, according to Book 19 page 41 in th in Shelby County, Ala	ne Probate Office	Brook Place, as of Shelby County	recorded in Map , Alabama; being	situated .
•				
	In	st # 1995-19	294	
	ប ១ ន §	7/21/1995-19 27 AM CERTI HELBY COUNTY JUDGE OF PR 001 MCD 13.5	OBATE	,
Sald mortgage shall continue	in full force and effect wit	h respect to the other p	roperty dovered thereby	. .
	Compa	ass Bank f/k/a	, a corporati	on, has caused thes
In Witness Whereof, Central E	38/16/01	•	, 19_95	
presents to be executed this 10th	day ofIuly	<u></u>	, 19,	
			Compass Bank	
	•	Central Bank of _	the So	
	•	ву		R. Miller
		Its: Vige	President	
STATE OF ALABAMA	}			
COUNTY OF Jefferson	}			
i, the undersigned Notary P	while in and for said Cour	nty in said State, hereby	certify that	<u> </u>
J.R. Miller		ose name as		
	2 6/14/-			
Central Bank ofthe	South		igned to the foregoing i	
known to me, acknowledged before				
as such officer and with full auth	ority, executed the same t	voluntarily for and as th	e act of said corporation	١.
Given under my hand and Offici	al seal this <u>10th</u> day o	ofJuly	, 19 <u>95</u> .	•
- -			Sew Out	Skie
		Notary Public	/	