······································	SED RY: (N	IAME)	Sue Allsh:		<u> </u>		
HIS INSTRUMENT PREPAI		ADDRESS)	Compass Ba	ank 20th Street	Bi	rmingham, A	<u>1. 352</u> 33
	* 1°	<b>100</b> 1111001		· <del>-</del>			
ATE OF ALABAMA.	)		PARTIAL	RELEASE O	F RECORDE	D LIEN	
OUNTY OF Shelby	, 1			Compass	Bank f/k/	a	
KNOW ALL MEN BY	-UECE DDES	ENTS That	r Central Bank o	th	e South	, a co	orporation,
KNOW ALL MEN BY	I MESE THES		avacuted by	Grevst	one Ridge.	Inc.	
oes hereby release from the	lien of that c	ertain moru	Safie executed at		May 1		
	<u></u>	<u> </u>	<u> </u>		Shelby		County,
vhich said mortgage was rec						···	
Alabama, In Instr# 19 and modified by an	992-7102 nendments	recorde	X d in Instr#	1994-31109	, Pagextexxx ; Instr# 1 Book No	994-27099	
T	Instr#	in . t 994=341	45 and Inst				
Instr# 1994-30619:	Instru	_), the foll	owing described	property and no	itefother:		
Lot 27 accord: Map Book 19 pa being situated	age 41 <b>1</b> n	the Pro	bate Office	of Shelby	s recorded County, Al	l in .abama	
•							
					0.00		. 4
			Inst	<b>+</b> 1995-	13539		
			<b>⊕</b> \$#€	/21/1995- 27 AM CE LBY COUNTY JUDGE 001 MCD	OF PROBATE	و و المار و در و المار و المار و المار و المار	
Said mortgage shall	continue in fe	uli force and Co		- · · · ·			ممطه لمستند
In Witness Whereof,	Central Bank	c of	the South	<u> </u>	•	corporation, ha	is Canzad tija
presents to be executed ti	nis 10th	_ day of	J <b>61</b> y	· · · · · · · · · · · · · · · · · · ·	, 19 <u>_95</u> ,	n 5 6/1-	1
			,		-	ss Bank f/k he South	/a
				Central Bank of	1/1//		
	·		•	By	ce Preside	<u>J.R. Mi</u> nt	ller
				113.			
STATE OF ALABAMA		)	٠,				
	erson	)					
QQQIII DEII	CISON			•			
i, the undersigned	Notary Publi	c, in and fo					. <u> </u>
J.R.	Miller		whose na	me as	Vice Presi	dent	<del></del>
Comp Central Bank of	pass Bank	f/k/a <del>South</del>		a corporation, i	signed to the f	foregoing instrun	nent, and wh
known to me, acknowle	dged before r	ne on this c	lay that, being In	formed of the c	ontents of the i	nstrument,	he
as such officer and with							
Given under my hand a	nd Official se	al this $\underline{}^{10}$	Oth_day of	July		19 <u>95</u> .	
- itali miimat ilik iimiim n				, <b>v</b>	Luc 1	Jekhi	·
				Notary Public			

Sue Ailshie