

9/21/95

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie
Compass Bank
(ADDRESS) 15 20th Street South Birmingham, AL. 35233

STATE OF ALABAMA

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF Shelby

Compass Bank f/k/a
the South

, a corporation,

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of

does hereby release from the lien of that certain mortgage executed by Greystone Ridge, Inc

on May 1, 1992

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Instr# 1992-7102 ~~XXXXXX~~ XXXXXX and modified by amendments recorded in Instr# 1994-31109; Instr# 1994-27099

~~XXXXXX~~ in Book No. Instr# 1994-30619; Instr# 1994-34145 and Instr# 1994-30621

Page No.), the following described property and none other:

Lot 49 according to the amended map of Greystone Highlands, Phase 2 as recorded in Map Book 19 page 25 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Lot 22, according to the Amended Map of Greystone Highlands, Phase 1 as recorded in Map Book 19 page 24 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Inst # 1995-19291
07/21/1995-19291
08:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 13.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of Compass Bank f/k/a
the South, a corporation, has caused these

presents to be executed this 10th day of July, 1995.

Compass Bank f/k/a

Central Bank of the South

By J.R. Miller
Its: Vice President

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

J.R. Miller

whose name as Vice President of

Compass Bank f/k/a
Central Bank of the South

, a corporation, is signed to the foregoing instrument, and who is

known to me; acknowledged before me on this day that, being informed of the contents of the instrument, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 10th day of July, 1995.

Sue Ailshie
Notary Public