

THIS INSTRUMENT PREPARED BY: (NAME) Sue Ailshie
(ADDRESS) Compass Bank South Birmingham, Al. 35233
15 20th Street

STATE OF ALABAMA

COUNTY OF Shelby

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of Compass Bank f/k/a
the South, a corporation,
does hereby release from the lien of that certain mortgage executed by South Grande View Development Co., Inc.
on August 23, 1994,
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Instr# 1994-26506 Book No. _____, Page No. _____
(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

Lot 39 according to the Survey of Grande View Estates Development
(Givianpour's Addition to Alabaster) as recorded in Map Book 19 page 100
in the Probate Office of Shelby County, being situated in Shelby
County, Al.

Inst # 1995-19288

07/21/1995-19288
08:27 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.
Compass Bank f/k/a
the South

In Witness Whereof, Central Bank of _____, a corporation, has caused these
presents to be executed this 10th day of July, 1995.

Central Bank of Compass Bank f/k/a
the South
By J.R. Miller
Its: Vice President

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
J.R. Miller whose name as Vice President of

Compass Bank f/k/a
the South, a corporation, is signed to the foregoing instrument, and who is
known to me; acknowledged before me on this day that, being informed of the contents of the instrument, he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 10th day of July, 1995.

[Signature]
Notary Public