## First/Alabama Bank FULL RELEASE OF MORTGAGE

State of Alabama )  KNOW ALL MEN I  Shelby County }	BY THESE PRESENTS: That,
WHEREAS,	
	, did heretofore on the 13th day of March
19.95, execute a mortgage to FIRST ALA	0111 C
Inet	190507541
which said mortgage is recorded in <b>Walter</b>	Probate Office of She1by
County, Alabama.	
WHEREAS, the indebtedness secured	by said mortgage has been paid to FIRST ALABAMA BANK
Shelby County in f	ull,
*NOW, THEREFORE, the undersigned,	FIRST ALABAMA BANK Shelby County, does
hereby acknowledge satisfaction and payn	nent in full of said indebtedness and hereby releases and dis-
charges the property described in said m	ortgage from the lien of same.
IN WITNESS WHEREOF, said FIRST presents to be signed in and by its corpore to the signed of the corpore to the	
June , 19 95	
	FIRST ALABAMA BANK Shelby County
•	TIKST KLABAMA JANK
	its Executive Vice-President
	•
State of Alabama )	19260
Shelby County)	07/20/1995-19260 03:10 PM CERTIFIED
Oodiity j	SHELBY COUNTY JUDGE OF PROBATE
I, the undersigned authority, a Notary	Public, in and for said County, in said State, hereby certify
that Anthony F. Holmes	whose name as Executive Vice-President of
FIRST ALABAMA BANK Shelby Co	ounty, a corporation, is signed to the foregoing full
release of mortgage, and who is known to	me, acknowledged before me on this day, that, being informed
of the contents of the instrument, he, as s	uch officer, and with full authority, executed the same volun-
tarily for and as the act of said corporation	n.
Given under my hand and official sea	this the 30th day of June, 19 95.
LON-150	<del></del>

MY COMMISSION EXPIRES DECEMBER 33-10-4