RELEASE OF LIEN

This instrument was
Prepared by
MARY ANN ALLISON

CL #3037456
STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that SouthTrust Mortgage Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated OCTOBER 21, 1994, executed by ANASTASIA, INC. to SouthTrust Mortgage Corporation and recorded in the Probate Office of SHELBY County, Alabama, in the records of mortgages Real 1994, Page 34099 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation has caused its name to be hereto subscribed by W. Guy Warren, Its Vice President and Philip C. Houston, Its Assistant Vice President, and the corporation seal hereto affixed in Birmingham, Alabama on this 19th day of July, 1995.

LOTS 17, 18, 19, 26, 31 & 46,
GREYSTONE

SouthTrust Mortgage Corporation

BY: W. Guy Warren
Vice President

ATTEST: Philip C. Houston
Assistant Vice President

Inst # 1995-19212
07/20/1995-19212
01:22 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said State, hereby certify that W. Guy Warren, whose name as Vice President and Philip C. Houston, whose name as Assistant Vice President of SouthTrust Mortgage Corporation, the signed to the foregoing instrument and who are known to me, acknowledge before me that being informed on the contents of said instrument, they as such officers and with full authority, executed the same as the act and deed of said corporation.

WITNESS my hand and official seal in said County and State this 19th day of July, 1995.

Please return to:
SouthTrust Mortgage Corporation
P.O. Box 532060
Birmingham, Alabama 35253
Attn: Construction Loans

Notary Public
My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES: Jan. 6, 1996.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.