

RETURN TO:  
KWANG JOON PARK  
846 CHASE LK PKWY  
BIRMINGHAM, AL 35244

LOAN NO.: 069323  
INV. NO.: 798-FNMA MBS POOL #AZ50203  
INV. LOAN NO.: 1652648011  
PIF DATE: JUNE 2, 1995

FULL RELEASE OF LIEN

STATE OF ALABAMA  
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC. DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE, BEARING DATE OF NOVEMBER 21, 1994, EXECUTED BY KWANG JOON PARK AND DOHEE PARK, AND RECORDED IN MORTGAGE BOOK INST# 1994-35481, PAGE NA, IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED, WITH THAT ASSIGNMENT BEING RECORDED IN BOOK NA, PAGE NA, OF SAID COUNTY.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., HAS HEREUNTO SET ITS SIGNATURE BY JAN TURLEY, ITS VICE PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED JUNE 26, 1995.

AMSOUTH MORTGAGE COMPANY, INC.  
(FORMERLY ENGEL MORTGAGE COMPANY)

BY *Jan Turley*  
JAN TURLEY  
TITLE: VICE PRESIDENT  
Inst # 1995-19171

07/20/1995-19171  
12:21 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

ATTEST:

*Kenn Anthony*  
MORTGAGE OPERATIONS OFFICER

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT JAN TURLEY, WHOSE NAME AS VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT, BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, JUNE 26, 1995

*Laura M. Allen*  
NOTARY PUBLIC MY COMMISSION EXPIRES FEBRUARY 9, 1999

THIS INSTRUMENT PREPARED BY:

AMSOUTH MORTGAGE COMPANY, INC.  
P. O. BOX 847  
BIRMINGHAM, AL 35201

PF012/ASM